UNOFFICIAL COP\$\$98208

## SATISFACTION OF **REAL ESTATE MORTGAGE**

2000-11-15 09:51:27

Cook County Recorder

	0230017051
	ST. FRANCIS BANK, FSB, formerly known as, St. Francis Savings and Loan Association and successor by merger to Bank Wisconsin and Kilbourn State Bank, hereby certifies that the following is fully paid and satisfied:
	Mortgage executed by ANDREW L GLOOR AND MARA H GLOOR
	Husband and Wife
	DATED: 08/29/98
	now held and owned by ST. FRA' CIS BANK, FSB and recorded in the office of the
•	Register of Deeds of Cook
	County, Wisconsin, in Volum //Reel No.
	of RECORDS on Orage/Reel No.

6220017001

as Document Number

Recording Data

Name and Return Address ANDREW GLOOR MARA GLOOR 1435-A NORTH CLEVELAND CHICAGO IL 60610



See Attached Legal Description

17-04-123-001

7th Clark's C Parcel Identification Number (PIN)

November

ST. FRANCIS BANK, F.S.B.

Corporate Seal not required Sec. 706.03(2), Wis. Stats.

STATE OF WISCONSIN

)ss.

Milwaukee County

98992903

By:

Date:

On the above date, the foregoing instrument was acknowledged before me by the above named officer.

Amelia J. Strickler

Notary Public, State of Wisconsin My commission expires:

10/07/01

2000

SF-CL-STSFCA (10/97)

This instrument was drafted by: For ST. FRANCIS BANK, F.S.B.

SANDY MIRANDA

## **UNOFFICIAL COPY**

Atoberis of Cook County Clerk's Office

THE SOUTH 22.10 FEET OF THE NORTH 44.20 FEET OF THE WEST 30.97 FEET OF THE WEST 30.93 FEET OF THE EAST 239.94 FEET OF THE PARTY L TING SOUTH OLD LINE DEAWN PERPELIEVELLAR TO THE EAST LINE, THROUGH A POINT THEREIN, 153.99 FEET SOUTH OF THE NORTHEAST CORNER OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 TO 10 AND 40 TO 50 INCLUSIVE, TOGETHER WITH THAT PART OF THE NORTH AND SOUTH YACATED ALLEY WEST OF AND ADJOINING SAID LOT 40 TO 50, INCLUSIVE, IN BLOCK 7 IN NEWBERRY'S SUBDIVISION OF BLOCKS 7 AND 8 OF STATE BANK OF ILLINOIS SUBDIVISION IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

00838208

2004 COUNTY CLOPA'S OFFICE