NAME: OLIVIA DILWORTH

P/O DATE: 10/19/2000

AFTER RECORDING, FORWARD TO:

ADVANTAGE TITLE CO. 11 S LASALLE STREET SUITE 2050

CHICAGO, IL 60603-

THIS INSTRUMENT PREPARED BY:

YELENA LYAMZINA FLEET MORTGAGE 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 20-36-311-026

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by OLIVIA DILWORTH, A SINGLE WOMAN

to EMBASSY MORT	TAGE COL	.		
dated December	4th	, 1997 , and recorded on _	12/12/1997	in Mortgage Record
	,page _	, and	or Instrument # 979	937607, of the
records in the office of	f the Reco	rder of COOK	County, <u>ILI</u>	LINOIS
more particularly desc	ribed as fo	flows, to wit:		

UNOFFICIAL CO

2000-11-15

Cook County Recorder

15:25:10

23.00

LOT 26 IN BLOCK 5 IN SOUTHLAWN HIGHLANDS, BEING M.C. MYER'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR STONY ISLAND AVENUE), IN COOK COUNTY, ILLINOIS.

1726 E 85TH ST CHICAGO, IL 60617

is hereby fully released and satisfied.

12 Clores IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal avils proper officers, they being thereto duly authorized, this 30th day of October

FLEET MORTGAGE CORP.

CAROL SMRÉINA Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL_REL3 (040) Page 1 of 2_

B0x156

UNOFFICIAL COPY

The figure of the engine of the actions and the engineering the engineering of the contract of the actions are all

Property of County Clerk's Office

5:

UNOFFICIAL COPY

FMG #: 0058124224

NAME: OLIVIA DILWORTH P/O DATE: 10/19/2000

00833527

State of WISCONSIN County of MILWAUKEE)	_	0023
Before me, the undersigned, a Notar 2000, personally appeared CAROL	y Public in and for said Cour	nty and State this $\frac{30th}{}$ day of	October
ASSISTANT SECRETARY	SMRCINA		***
ASSISIANI SECRETARI	***		of
FLEET MORTCAGE CORP.	1.15		
who as such officer for and on its be	half acknowledged the exec	cution of the foregoing instrume	ent.
Witness my hand and 'vo arial Seal My-commission-expires: - 106/13/	2004 Paul	Karle	
T.	Notary Put PAM KAR	blic RLE	
) <		
	MY COMMISSI	AM KARLE BUC STATE OF WISCONSIN ON EXPIRES JUNE 13, 2004	
	OUN	Z C/O/T/S	
		CA'SO	
)

IL_REL3 (040) Page 2 of 2

MERS MIN:	 MERS Phone:	

UNOFFICIAL COPY

r G

Charles and the second

and the second of the second o

NOTA VP JOUG STATE OF VISCONOIN
MY CONNISSION EXPIRES JUNE 13, 2000

- -

Olly Clerk? Office