GEORGE E. COLE® LEGAL FORMS UNOFFICA COROS99915

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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4632/0002 55 003 Page 1 of 2 2000-11-16 09:32:52 Cook County Recorder 23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

COMMONLY KNOWN AS: 1890 STATE, CALUMET CITY ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

COOK COUNTY RECORDER	
UECOMBEN	
gene "gene" moore	
MADEHAM OFFICE	

KNOW ALL MEN BI THESE TRESSITION	WYJKHTM DILLICE
HARBOR FINANCIAL GROUP LTD	Above Space for Recorder's Use Only
of the County of and State ofILLINOIS	
for and in consideration of the payment of the indextedness se	1) Ella or the time
hereby acknowledged, do ES hereby REMISE,	RELEASE, CONVEY, and QUIT CLAIM WING
JULIUS CROCKETT & JANICE M CROCKETT 1890 STATE ST,	CALUMET CITE IL 00409
(NAME and ADDRESS	
heirs, legal representatives and assigns, all the right, title, inter-	est, claim of demand whatsoure
they may have acquired in, through or by a certain.	MORIGAGE , bearing date the build day of
July , 19 97, and recorded in the Recorder's Office	e of COOK County, in the State of
Illinois, in book of records, on page, as docu	ment No. 9754652, to the premises
Illinois, in book or records, on page, as used	COOK State of
therein described as follows, situated in the County of	,
Illinois, to wit:	AND THE STATE OF THE
PARCEL 1: LOT 14 IN RIVERDALE BUILDERS SUBDIVISION OF THE SOUTH 133 FEET OF THE SOUTH WEST QUARTE	DIAN. IN COOK COUNTY, ILLINOIS.
PARCEL 2: THE NORTH 20 FEET OF THE SOUTH 153 FEET OF FEET OF THE SOUTHWEST QUARTER OF SECTION 1. THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY	THE EAST 50 FEET OF THE WEST 2007, TOWNSHIP 36 NORTH, RANGE 14, EAST OF
PARCEL 1: PIN # 29-01-300-032  PARCEL 2: PIN # 29-01-300-072	

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 7-22-2001