UNOFFICIAL COPY

00900441

7375/0128 52 001 Page 1 of 2000-11-16 14:11:35

Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAGO FINANCIAL SERVICES, INC. Original Mortgagor: MARY BETH CREGIER, PHILIP ROTHMAN

Recorded in Cook County, Illinois, or 07/31/98 as Instrument # 98672872

*** SEE ATTACHED ADDENDUM 🛰

NOW THEREFORE, the recorder or cierk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 10/26/00 **Ohio Savings Bank**

FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings

Association

By: K. E.

Authorized Agent

Attest: Norm Harrison Authorized Agent

State of California County of Santa Clara

SPA'S OFFICE On 10/26/00, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of

Ohio Savings Bank,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of

Ohio Savings Bank.

Notary: Kim Gorman

My Commission Expires January 11, 2002

KIM GORMAN COMM. 1169006 SANTA CLARA COUNT Comm. Expires JAN. 11, 2002

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3969868 P.I.F.: 10/10/00 \$193500.00

FINAL RECON.IL 90587 Inv:000 OHIO 1 10/26/00 02:30:45 12-031 IL Cook 818:11 1

UNOFFICIAL COP 9900441 Page 2 of 2

ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 3969868

(12-031 IL Cook)

Tax ID: 17-08-220-049-1005

Date of mortgage: 07/28/98 Amount of mortgage: \$193500.00 Address: 689 N. Milwaukee Av #5 Chicago, II 60622 UNIT 5 IN AVENUE LOFTS RESIDENTIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN BLOCK 1 IN RIDGELEY'S ADDITION TO CHICAGO IN TOWNSHIP NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96649606; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office