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2000-11-16 14:33:22

Cook County Recorder

23.50

**RECORDING REQUESTED BY/**

**PREPARED BY/AFTER**

**RECORDING RETURN TO:**

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263  
Pool: 0  
Loan Number: 0609031f3

406\_9909 921

(Space Above this Line For Recorder's Use Only)

**ASSIGNMENT of MORTGAGE**

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF COOK

That STANDARD FEDERAL BANK, a Federal Savings Bank ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL GART AND PAMELA GART ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

**Recording Ref:** Instrument/Document No. 90583525Book/SeriesNo 5740, Page No. 0208

**Property Address:** 2126 ELMWOOD AVE  
WILMETTE IL 60091

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CHASE BANK OF TEXAS, NATIONAL ASSOCIATION for the benefit of the Certificateholders of ABN AMRO Mortgage Corporation Series 1999-5 (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

LOTS 14 AND 15 IN BLOCK 1 IN L. NATHAN'S SUBDIVISION OF LOT 4 OF C. LAUFERMAN'S SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: ASSESSOR'S PARCEL NO. 05-28-307-058 & 05-28-307-059

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of October A.D. 2000.

STANDARD FEDERAL BANK, a Federal Savings Bank

By: *Stephen G. Charrette*  
STEPHEN G. CHARRETTE

ASSISTANT VICE PRESIDENT

Attest: *Joyce Leahy*  
JOYCE LEAHY

ATTESTOR



Loan Number



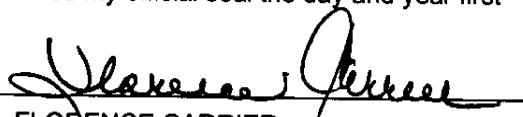
Scan Number

*J-P*

THE STATE OF MICHIGAN  
COUNTY OF MACOMB ACTING IN OAKLAND COUNTY

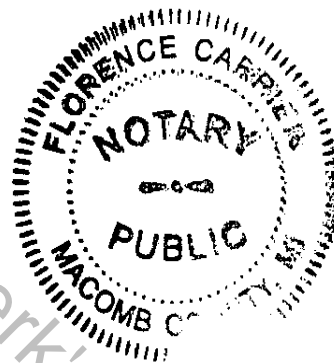
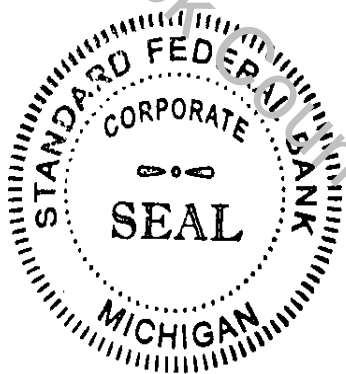
On this the 20th day of October A.D. 2000, before me, a Notary Public, appeared STEPHEN G. CHARRETTE to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of STANDARD FEDERAL BANK, a Federal Savings Bank, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said STEPHEN G. CHARRETTE acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written

  
FLORENCE CARRIER  
MY COMMISSION EXPIRES 10/30/2003

Assignee's Address:  
ATTN: CORPORATE TRUST DEPT.  
600 TRAVIS  
HOUSTON, TEXAS 77002

Assignor's Address:  
2600 WEST BIG BEAVER ROAD  
TROY, MI 48007-3703



Loan Number



Scan Number