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00900516

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2000-11-16 08:31:49  
Cook County Recorder 23.50

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **4117181864**  
LOAN NO 2: **117181862**  
INVESTOR: **01637**  
POOL NO: **X 0338628**  
INVESTOR TYPE: **GNMA**



00900516

**WHEN RECORDED MAIL TO:**

BayView Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-0951

Prepared By Production Group

**Assignment of Mortgage**

**Original Mortgage Amount: 46,247.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CITICORP MORTGAGE, INC., A DELAWARE CORPORATION**

**27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3157**

("Assignee") all beneficial interest under that certain mortgage dated **12/8/92** executed by

**GREGORY B. EVANS, A BACHELOR AND LINDA EDWARDS, A SPINSTER**

Mortgagor, to

**FLEET MORTGAGE CORP.**

**P. O. BOX 1561, MILWAUKEE, WI 53224**

Mortgagee, and

recorded as Instrument No. **92957050** on **12/18/92** in Book **COOK**  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of

County, Illinois, covering the following described property:

**THE SOUTH 32 1/2 FEET OF THE NORTH 62 1/2 FEET OF LOTS 20, 21, 22, 23, 24 AND OF THE EAST 1/2 OF LOT 25 IN BLOCK 7 IN DEWEY'S SUBDIVISION OF THE SOUTH 1819.8 FEET OF THE NORTH 1986.8 FEET OF THE EAST 1127.8 FEET AND THE SOUTH 290 FEET OF THE NORTH 2276.8 FEET OF THE EAST 837.3 FEET AND THE NORTH 290 FEET OF THE SOUTH 323 FEET OF THE EAST 987.3 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 20181110370000**



SV  
12/15  
my

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Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,  
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By andre pham  
**ANDRE PHAM**  
**VICE PRESIDENT**

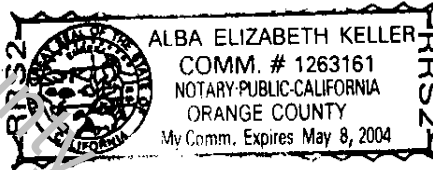
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On NOV 1, 2000, before me, **ALBA ELIZABETH KELLER** personally appeared  
**ANDRE PHAM, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Alba Elizabeth Keller  
NOTARY PUBLIC **ALBA ELIZABETH KELLER**  
My commission expires 5/8/04



**Prepared By:** Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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