

UNOFFICIAL COPY

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737/0054 25 001 Page 1 of 2  
2000-11-16 08:32:09  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 4117175114  
LOAN NO 2: 117175111  
INVESTOR: 01637  
POOL NO: X 0328182  
INVESTOR TYPE: GNMA



**WHEN RECORDED MAIL TO:**

BayView Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-0951

Prepared By Production Group

**Assignment of Mortgage**

**Original Mortgage Amount: 57,100.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3157

("Assignee") all beneficial interest under that certain mortgage dated 6/10/92 executed by

CLEMMIE E. BLEDSOE, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

DRAPER AND KRAMER, INCORPORATED

Mortgagee, and

recorded as Instrument No. 92427435 on 6/15/92 in Book  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

UNIT NUMBER 14525-1D IN SOUTHPOINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SOUTHPOINTE SUBDIVISION BEING A RESUBDIVISION OF THE SOUTHWEST 1/4 FO THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26113545 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 30063090351112**



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12  
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MAY

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Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,  
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By *andre pham*  
**ANDRE PHAM**  
**VICE PRESIDENT**

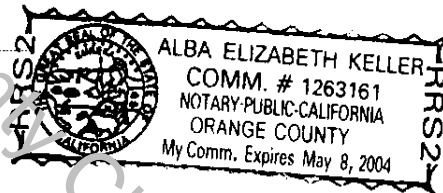
STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF ORANGE )

On NOV 1, 2000, before me, **ALBA ELIZABETH KELLER** personally appeared  
**ANDRE PHAM, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*Alba Elizabeth Keller*  
NOTARY PUBLIC **ALBA ELIZABETH KELLER**  
My commission expires **5/8/04**



**Prepared By:** Production Group, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

