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2000-11-16 08:32:59
Cook County Recorder 23.50

00900519

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **4117187408**
LOAN NO 2: **117187402**
INVESTOR: **01637**
POOL NO: **X 0338599**
INVESTOR TYPE: **GNMA**

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

MAIL TO

Prepared By Production Group

Property of Cook County Clerk's Office

Assignment of Mortgage

Original Mortgage Amount: 57,474.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CITICORP MORTGAGE, INC., A DELAWARE CORPORATION**
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357
("Assignee") all beneficial interest under that certain mortgage dated **11/13/92** executed by
LESTER LEONARD, MARRIED TO ARLETHA LEONARD

Mortgagor, to

FLEET MORTGAGE CORP.
11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 Mortgagee, and

recorded as Instrument No. **92-896210** on **11/30/92** in Book
Page , of Official Records in the office of the County Recorder of **COOK**
County, Illinois , covering the following described property:

THE NORTH 1/2 OF BLOCK 1 (EXCEPT THE EAST 50 FEET) IN PULLMAN GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25172090010000

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Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By _____
CLAY BRANGHAM
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On NOV 1, 2000, before me, D.A. HUGHES personally appeared

CLAY BRANGHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC D.A. HUGHES

My commission expires 5/17/01

D.A. HUGHES
COMM...1140140
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. May 17, 2001

Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

Property of Cook County Clerk's Office