

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **4003017565**
LOAN NO 2: **003017563**
INVESTOR: **01637**
POOL NO: **X00005725**
INVESTOR TYPE: **GNMA**



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 23,150.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CITICORP MORTGAGE, INC., A DELAWARE CORPORATION**
27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3157

("Assignee") all beneficial interest under that certain mortgage dated **1/29/75** executed by **HERBERT H. GLADNEY AND GRACE GLADNEY, HIS WIFE**

CITIZENS MORTGAGE CORPORATION

Mortgagor, to
Mortgagee, and

recorded as Instrument No. **22979304** on **1/29/75** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:
THE SOUTH FORTY (40) FEET (MEASURED ON THE WEST LINE) OF THE NORTH HALF (1/2) OF LOT ONE HUNDRED THREE (103) IN LONGWOOD SUBDIVISION IN THE SOUTH EAST QUARTER (1/4), WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD OF SECTION SIX (6), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25064180230000



Handwritten signature

UNOFFICIAL COPY

Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY
3415 VISION DRIVE, COLUMBUS, OH 43219

By *Andre Pham*
ANDRE PHAM
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

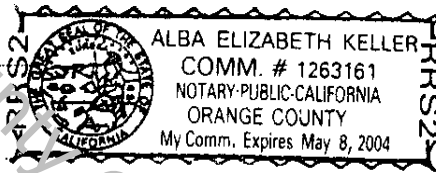
On NOV 1, 2000, before me, **ALBA ELIZABETH KELLER** personally appeared
ANDRE PHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Alba Elizabeth Keller

NOTARY PUBLIC **ALBA ELIZABETH KELLER**
My commission expires **5/8/04**



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

