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11/16/00 08:53:13 Page 1 of 2
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 4007778280
LOAN NO 2: 007778282
INVESTOR: 01637
POOL NO: X 0182624
INVESTOR TYPE: GNMA



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 49,149.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3757

("Assignee") all beneficial interest under that certain mortgage dated 11/13/86 executed by

JUDY D. FORD, DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

FIREMAN'S FUND MORTGAGE CORPORATION

27555 FARMINGTON ROAD/P.O.BOX 1505, FARMINGTON HILLS, MI 48333

Mortgagee, and

recorded as Instrument No. 86-552244 on 11/20/86 in Book

Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT TWENTY SIX (26) IN BLOCK EIGHTY FIVE (85) IN THE VILLAGE OF PARK FOREST AREA NUMBER FOUR (4), A SUBDIVISION OF PART OF THE EAST ONE HALF (1/2) OF SECTION THIRTY FIVE (35), AND THE WEST ONE HALF (1/2) OF SECTION THIRTY SIX (36), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 25, 1951, AS DOCUMENT NUMBER 15107640, IN COOK COUNTY.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 31-35-404-0110000 VOL.180



SV
PK
May

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Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY
3415 VISION DRIVE, COLUMBUS, OH 43219

By andre pham
ANDRE PHAM
VICE PRESIDENT

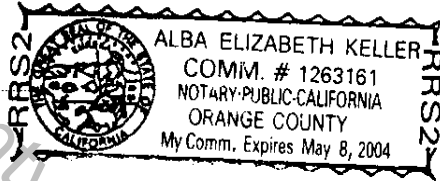
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On NOV 1, 2000, before me, **ALBA ELIZABETH KELLER** personally appeared
ANDRE PHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Alba Elizabeth Keller
NOTARY PUBLIC **ALBA ELIZABETH KELLER**
My commission expires **5/8/04**



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

