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2000-11-16 08:56:29
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 4007772148
LOAN NO 2: 007772142
INVESTOR: 01637
POOL NO: X 0156469
INVESTOR TYPE: GNMA



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

Prepared By Production Group



Assignment of Mortgage

Original Mortgage Amount: 44,270.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3337

("Assignee") all beneficial interest under that certain mortgage dated 10/7/86 executed by

HERITAGE STANDARD BANK & TRUST COMPANY

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 86477948 on 10/15/86 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25204240360000



SV
P3
Gmy

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Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By *Andre Pham*
ANDRE PHAM
VICE PRESIDENT

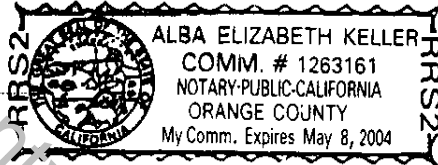
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On NOV 1, 2000, before me, **ALBA ELIZABETH KELLER** personally appeared
ANDRE PHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Alba Elizabeth Keller
NOTARY PUBLIC **ALBA ELIZABETH KELLER**
My commission expires **5/8/04**



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COPY**EXHIBIT A - LEGAL DESCRIPTION**

THE NORTHERLY 28.52 FEET OF A TRACT, SAID TRACT BEING LOT TWENTY FOUR (24) (EXCEPT THE NORTHERLY 114.0 FEET THEREOF) AND THE NORTHERLY 16.0 FEET OF LOT TWENTY ONE (21) IN MAPLE PARK COURT BEING A RESUBDIVISION OF PART OF STANLEY MATHEW'S SUBDIVISION IN THE WEST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) ALSO PART OF CHYTRAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST ONE HALF (1/2) OF THE SOUTHEAST ONE QUARTER (1/4) TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION TWENTY (20), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

