

PREPARED BY & MAIL TO:
M.S.C. FINANCIAL, INC.
LAURA A SAMUEL
811 W. EVERGREEN AVE. #304B
CHICAGO, IL 60622

UNOFFICIAL COPY

00900844
737 / 0181 27 001 Page 1 of 2
2000-11-16 10:58:26
Cook County Recorder 43.00



3/3
BOX 260

1184/43
LOAN NO. 012103320

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, we undersigned hereby grants, assigns and transfers to

ABN AMRO MORTGAGE GROUP, INC.

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
PATRICIO IZQUIERDO + GRACE A. VARGAS
HUSBAND + WIFE

and dated 10/30/00, to M.S.C. FINANCIAL, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 811 W. Evergreen, Suite 304 Chicago, IL 60622 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

County Records, State of _____ described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO.: 06-22-107-029

00900843

ALSO KNOWN AS: 125 EMERALD DRIVE, STREAKWOOD, IL. 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

M.S.C. FINANCIAL, INC.
By: Peter R. Deimel
Peter R. Deimel, Vice President

STATE OF ILLINOIS
COUNTY OF COOK

On 10/30/00 before me, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that Peter R. Deimel appeared to me personally known, who, being duly sworn by me, did say that he is the Vice President of the corporation named herein which executed the within instrument; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Laura A Samuel
NOTARY PUBLIC



AIGF, INC.

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00900844

LEGAL DESCRIPTION

LOT 81 IN EMERALD HILLS, PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 06-22-107-029

Property of Cook County Clerk's Office