UNOFFICIAL COMPONENT ORDER PAGE 1

ILLINOIS

COUNTY OF COOK

LOAN NO 1: 4007788148

LOAN NO 2: 007788141

INVESTOR: 01637 POOL NO: X 0234947

INVESTOR TYPE: GNMA

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079

Santa Ana, CA 92704-945

Prepared By Production Group

2000-11-16 08:34:32

Cook County Recorder

23.50



Assignment of Mortgage

Original Mortgage Amount: 83,195.00

FOR VALUE RECEIVED, the undersigned as Benenciar' ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-33^r/

("Assignee") all beneficial interest under that certain mortgage dated

8/18/87

executed by

SCOTT S. ROBINSON AND SUZANNE L. ROBINSON, HIS WIFE

Mortgagor, to

FIREMAN'S FUND MORTGAGE CORPORATION 27555 FARMINGTON ROAD/P.O.BOX 1505, FARMINGTON HILLS, M. 42333

Mortgagee, and

recorded as Instrument No.

Page

87465170

8/24/87

in Book

соок

County, Illinois , covering the following described property:

LOT THIRTEEN (13) IN R. AND E. SUBDIVISION OF LOT TWENTY ONE (21) IN FIRST ADDITION TO MIDLO ILIAN GARDENS, BEING A SUBDIVISION OF THE NORTHWEST ONE QUARTER (1/4) OF SECTION TEN (10), TOWASHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL'NCIS.

, of Official Records in the office of the County Recorder

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28101230010000



UNOFFICIAL COPY 100868 Figure 2 of

Dated:	NOV 1, 2000	CHASE MORTGAGE COMPANY, AI	
		F/K/A CHEMICAL MORTGAGE COM	
		3415 VISION DRIVE, COLUMBUS, C	DH 43219
		ANDRE PHAM VICE PRESIDENT	
STATE OF	CALIFORNIA)	
		SS	
COUNTY OF	ORANGE)	
On NOV	/ 1, 2000, lefore me,	ALBA ELIZABETH KELLER	personally appeared
ANDRE PHAM, VICE PRESIDENT,			
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.			
WITNESS my	hand and official seal		
alla El	hyalah Keller	Office COMIN.	# 1263161 III

Prepared By: Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

5/8/04

My commission expires

