UNOFFICIAL COP 900942

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. 1000241960013406

2000-11-16 09:37:52

Cook County Recorder

23.50



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, LL 83401
ATTN: KARLEEN PARKER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GSF MTG CORP, ORGANIZED UNDER THE LAWS OF THE STATE OF DELAWARE
located at 900 DIAZA DRIVE OF ATRICA
located at 999 PLAZA DRIVE, SCHAYMBURG, IL 60173
hereby grants, assigns, and transfers to BANK ONE, NA
located at 025 MEGU GRAMED DETTE CONTROL
located at 825 TECH CENTER DRIVE, GAHAMNA, OH
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated DECEMBER 22, 1929 , executed by CLAUDINE R
ROBINSON A WIDOW
to GSF MTG CORP
and recorded on JANUARY 19, 2000 , in liber/cabinet at page(s)/
drawer document/instrument no. 00044682 microfilm
number pin number 25-06-217-014
in the plat of COOK County
Illinois described hereinafter as follows:
THE SOUTH 18 FEET OF LOT 22 AND 23 (EXCEPT THE SOUTH 12 FEET THEREOF) IN I EMEY'S BEVERLY
DILLIO, DELING A SUBDIVISION OF BLOCKS I AND 2 TH THE COUTH HALF OF THAT DARWOU COLUMNIC
CHICAGO AND INDIANA CENTRAL RAILROAD OF SECTION 6. TOWNSHIP 37 MORTH PANTE IA FROM OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 8949 SOUTH MARSHFIELD AVENUE, CHICAGO, IL 60620

J=BO-9-00.S.00187



Loan No. 1000241960(134(6 Together with the note or or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated <u>SEPTEMBER 30, 2000</u>, but effective <u>JANUARY 5, 2000</u> GSF MTG CORP BY CARLA TENEYCK VICE PRESIDENT JOAN COOK SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On <u>SEPTEMBER 30</u>, 2000 , before me ALDEAN WHEELER personally appeared CARLA TENEYCK and JOAN COOK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation executed it. ALDEAN WHEELER (COMMISSION EXP. 08-12-05) Notary public ALDEAN WHEELER **NOTARY PUBLIC** STATE OF IDAHO PREPARED KARLEEN PARKER 620 SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=S.001.187 C=S.052.0014 (NMRI.IL)

J=BO-9-00.S.00187

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