

(3)

UNOFFICIAL COPY

FMG #: 0073315526  
NAME: MUHAMMAD ASGHAR  
P/O DATE: 03/09/2000

AFTER RECORDING, FORWARD TO:  
MUHAMMAD ASGHAR  
171 GRISSOM LN

HOFFMAN ESTATES IL 60194

THIS INSTRUMENT PREPARED BY:  
MARIO J. FISHER  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-15-105-078

00 NOV 13 AM 10:06

00900100

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by  
MUHAMMAD ASGHAR

SYEDA MUMTAZ ASGHAR, HIS WIFE

to PEOPLES RESIDENTIAL MORTGAGE CORPORATION

dated April 26th, 1993, and recorded on 05/07/1993 in Mortgage Record  
page , and or Instrument # 93-345485, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE LEGAL ATTACHED

171 GRISSOM LANE  
HOFFMAN ESTATES, IL 60194

is hereby fully released and satisfied.

IN-WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 13th day of March, 2000

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT SECRETARY

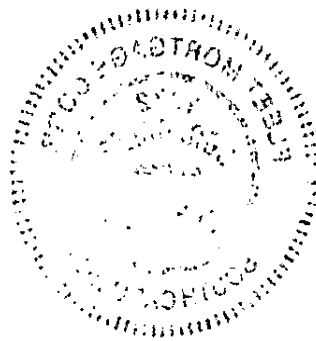
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3/2/00

UNOFFICIAL COPY

RECEIVED  
RECEIVED

Property of Cook County Clerk's Office



UNOFFICIAL COPY

00900100

Page 2 of 3

FMG #: 0073315526

NAME: MUHAMMAD ASGHAR

P/O DATE: 03/09/2000

State of WISCONSIN )

County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of March  
2000, personally appeared JULIE MULHERN

the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 10/13/2002

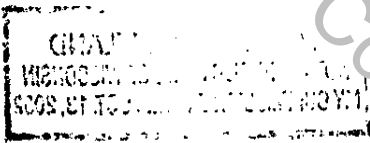
*Tanesha Cleveland*

Notary Public  
TANESHA CLEVELAND

TANESHA CLEVELAND  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES OCT. 13, 2002

UNOFFICIAL COPY

Property of Cook County Clerk's Office



THE DEPUTY  
CLERK OF THE  
COURT

**PROPERTY ADDRESS:** 171 GRISSOM LANE  
HOFFMAN ESTATES, IL 60179

**LEGAL DESCRIPTION:**

LOT 26 (EXCEPT THE WEST 35.24 FEET AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF) IN BLOCK 1 IN TOWN AND COUNTRY 1 AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PERMANENT INDEX NO.:** 07-15-105-078-0000

Property of Cook County Clerk's Office