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2000-11-16 11:39:17
Cook County Recorder 23.50

WARRANTY DEED

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MAIL TO:

Mr. Jonathan Vold
2863 S. Craig Drive
Des Plaines, IL 60018

NAME & ADDRESS OF TAXPAYER

Mr. and Mrs. Vijay Patel
171 Grissom Lane
Hoffman Estates, IL 60194

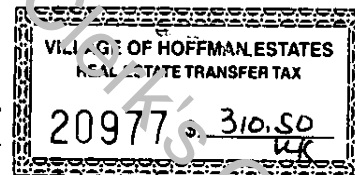
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

GRANTOR(S), MUHAMMAD ASGHAR and SYEDA MUMTAZ ASGHAR, husband and wife, of 171 Grissom Lane, Hoffman Estates, IL 60194 in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other goods and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S), VIJAYKUMAR A. PATEL and RAGINI A. PATEL, the following described real estate as joint tenants:

LOT 26 (EXCEPT THE WEST 35.24 FEET AS MEASURED PERPENDICULAR TO THE WESTERLY LINE THEREOF) IN BLOCK 1 IN TOWN AND COUNTRY 1 AT HOFFMAN ESTATES BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index No: 07-15-105-078

Property Address: 171 Grissom Lane
Hoffman Estates, IL 60194



SUBJECT TO: (1) General real estate taxes for the year 2000 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED 27 day of OCTOBER, 2000

Muhammad Asghar
MUHAMMAD ASGHAR

Syeda Mumtaz Asghar
SYEDA MUMTAZ ASGHAR

228

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MUHAMMAD ASGHAR and SYEDA MUMTAZ ASGHAR, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 07th day of October, 20 00



William M. Sheffer Notary Public

My commission expires _____

COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of Paragraph _____

Section 4, Real Estate Transfer Act

Date: _____

Prepared By:

William M. Sheffer, Esq.

9 N. Vail Avenue, Suite 102

Arlington Heights, IL 60005

Signature: _____

