

Prepared By:

UNOFFICIAL COPY

00901550

2000-11-16 09:04:33 Cook County Recorder 23.50

STEPHANIE SABATINO
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2 JL

Lawyers Title Insurance Corporation

LOAN NO.: 7810138415

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRSTAR BANK, N.A.
4801 FREDERICA STREET
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 27, 2000** executed by **Dmitriy Koshkin, Single man**

to **CHICAGO FUNDING, INC.**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **129 FAIRFIELD WAY-SUITE 102**
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

3 of 3 2002489
BURNET TITLE L.L.C.
2700 South River Road
Des Plaines, IL 60018

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1407 Candlewood Court Unit 2, Wheeling, ILLINOIS 60090**

00901549
00901549

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

CHICAGO FUNDING, INC.

On OCTOBER 27, 2000 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: STEVEN J. GRAMAROSSA
Its: PRESIDENT

known to me to be the
and
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

By:
Its:

Witness:



My Commission Expires 1/28/03

County, DePAGE

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

00901550

7810138415

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 2, BUILDING 22, LOT 3, IN LAKESIDE VILLAS, UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS, APPURENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION DATED DECEMBER 9, 1971 AND RECORDED DECEMBER 17, 1971 AS DOCUMENT 21751908, AS AMENDED BY DOCUMENT DATED MARCH 23, 1972 AND RECORDED MARCH 30, 1972 AS DOCUMENT 21851782, AND FURTHER AMENDED BY DOCUMENT DATED APRIL 25, 1972 AND RECORDED MAY 1, 1972 AS DOCUMENT 21884592, AND FURTHER AMENDED BY DOCUMENT DATED MAY 8, 1972 AND RECORDED MAY 15, 1972 AS DOCUMENT 21902197.

03-09-404-094