

UNOFFICIAL COPY

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2000-11-16 10:47:25
Cook County Recorder 23.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **4122172126**
LOAN NO 2: **122172123**
INVESTOR: **01637**
POOL NO: **X 0377542**
INVESTOR TYPE: **GNMA**



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 77,700.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **CITICORP MORTGAGE, INC., A DELAWARE CORPORATION**

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

("Assignee") all beneficial interest under that certain mortgage dated **4/28/95** executed by

DAVID W. TATE, MARRIED TO STEPHINE R. TATE, AND STANFORD K. TRIPLETT, A BACHELOR

Mortgagor, to

DEPENDABLE MORTGAGE, INC.

1400 TORRENCE AVE. STE 211, CALUMET CITY, IL 60403

Mortgagee, and

recorded as Instrument No. **95364623** on **6/5/95** in Book

Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

LOT TWENTY FIVE (25) IN PANOZZO'S SUBDIVISION OF THE SOUTH HALF (1/2) OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 19, 1965 AS DOCUMENT NO. 1708298.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25293310100000



Handwritten initials/signature

Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By [Signature]
CLAY BRANGHAM
VICE PRESIDENT

STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

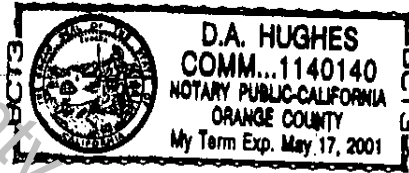
On NOV 1, 2000, before me, **D.A. HUGHES** personally appeared
CLAY BRANGHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC
My commission expires 5/17/01

[Signature]
D.A. HUGHES



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

