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00901865

7393/0026 02 001 Page 1 of 3
2000-11-16 10:59:15
Cook County Recorder 47.50



Recording Requested By/Return To Bank One, N.A., 132 E. Washington St., IN1-1030,
Indianapolis, IN 46204

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Bank One Center Tower, Indianapolis, IN 46277

, does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc.

, a corporation organized and existing under the laws of The State of Delaware (herein "Assignee"), whose address is P. O. Box 2026, Flint, MI 48501-2026

a certain Mortgage dated November 22, 1999, made and executed by American National Bank and Trust Company of Chicago as trustee under Trust Agreement 125513-0-5 dated 11/19/1999, An Unmarried Woman

whose address is 2805A N. Wolcott Ave., Chicago, IL 60657-4060 to and in favor of Bank One, N.A.

following described property situated in Cook County, State of Illinois

upon the County, State

See Exhibit A attached and made a part hereof

Parcel ID #: 14-30-222-173-1088

such Mortgage having been given to secure payment of Two Hundred Two Thousand Five Hundred and No/100 (\$ 202,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 9469, at page 0105 (or as No. 09139919) of the Records of Cook County, State of Illinois

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).02 12/95

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Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

MIN # 1000355000 83940664

S-N
P-3
S
MLW
EKE

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BOMC# 8394066 / 1673992247

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 04, 2000

Camilla C Mauzy
Witness **Camilla C Mauzy**

Witness

Attest

Seal:

Bank One, N.A.

By: *Melissa C Mason*
(Assignor)
(Signature)

Melissa C. Mason
Mortgage Loan Officer

This Instrument Prepared By **Bank One, N.A.**
Center / Tower, Indianapolis, IN 46277

, address: **Bank One**
, tel. no.: **317-321-4737**

State of Indiana
County/City/Parish of Marion

Before me, David M. Tinkle, a Notary Public in and for the County and State aforesaid, this 4th day of October, A. D. 2000 personally appeared Bank One, N.A., by Melissa C. Mason, Mortgage Loan Officer, and acknowledges the execution of the foregoing instrument.



DAVID M. TINKLE
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF SHELBY
MY COMMISSION EXPIRES MARCH 15, 2007

[Signature]
Resident of SHELBY County

My Commission Expires March 15, 2007

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Exhibit A

00901865

Legal Description

Loan # 8394066
Borrower: Volk
Property: 2805A N. Wolcott Ave.
Chicago, IL 60657-4060

PARCEL 1:

UNIT 2805-A IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE.

LOTS 2, 3, 5, 6, 7, AND 20 IN LANDMARK VILLAGE - UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94657604, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101.