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7393/0062 02 001 Page 1 of

2000-11-16 11:30:00 Cook County Recorder 23.50



Recording Requested By:

And Wher Recorded Mail To: THE MONEY STORE P O Box 13:00 Mailcode #M05210 Sacramento, CA 95813-3309

Loan#: 0072843428 RLS#: 404508

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CARL L. DAVIS AND OLLIE Y. DAVIS, HIS WIFE AS JOINT TENANTS

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORFORATION, A DELAWARE CORPORATION

Mortgage Dated: DECEMBER 08, 1995 Recorded on: DECEMBER 19, 1995

as Instrument No. RH 95 879874 in Book No. --- at Page No. ---

Property Address: 8746 COTTAGE GROVE CHICAGO IL 60636-

County of COOK, State of ILLINOIS

PIN# 25 03 207 0350

Legal Description: LOT 24 IN BLOCK 14, IN L.E. CRANDALL'S ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF BLOCK 11, 12, 13 AND 14 OF DAUPHIN PARK ADDITION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON ______OCT 3 0 2000 .

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Loan#: 0072843428 RLS#: 404508

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00901901

Beneficiary: THE BANK OF NEW YORK; AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF FEBRUARY 29, 1996, SERIES 1996-A

By: Juanita Jennette, AVP (Name, Title):
State of CALIFORNIA } County of SACRAMENTO } ss.
On OCT 3 U Z(C) , before me,, personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. Witness my hand and official seal. STAN F NORTHROP
PREPARED BY: THE MONEY STORE: P O Box 13309 Mailcode #M05210 Sacramento, CA 95813-3309 Dorothy S. White