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00901925

2000-11-16 12:04:27
Cook County Recorder 25.50



00901925

LOAN #: M0014526 POOL #: SBS RBMG LOAN #: 544045
INV #:
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **(SEE ATTACHED ADDENDUM)*, all the rights, title and interest of undersigned in and to that

Mortgage dated 07/17/2000, executed by Danny Lopez

and recorded in Book/ *N/A*, Document No. *00569659*, Page/ *N/A*, on *07-27-2000*

Tax ID # *11-32-327-031-1025*
COOK

County Records, State of Illinois; property being located at 6430 N Glenwood Ave #1G, Chicago, IL 60626-0000 (*SEE ATTACHED LEGAL DESCRIPTION*)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest: Meritage Mortgage Corporation

S. Nelson

S. Nelson
Assistant Secretary
STATE OF SC
COUNTY OF Richland

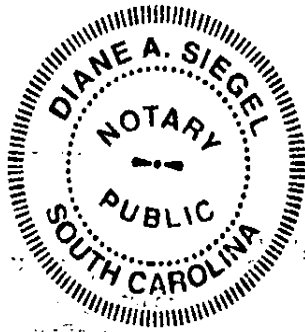
By: *Denise Easterling*
Its: Vice President



On August 17, 2000 before me, the undersigned, a Notary Public in and for said County and State personally appeared *Denise Easterling* to me personally known, who, being duly sworn by me, did say that s/he is the Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Diane A. Siegel

Diane A. Siegel Notary Public
My Commission Expires: 07/25/2004



Prepared by and Return to:

3724812
08/17/2000, MERIT 83 08/00

*5-4
8-3
M/A*

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Legal Description:

00901925

UNIT NO. 6430-1G IN THE GLENWOOD CONDOMINIUMS AND HEALTH CLUB, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE SOUTH 12-1/2 FEET OF LOT 3 AND ALL OF LOTS 4 AND 5 AND THE NORTH 25 FEET OF LOT 6 IN LARSON'S RESUBDIVISION OF LOTS 4 TO 9 IN SICKINGER'S SUBDIVISION OF LOTS 7 AND 8 IN SUBDIVISION OF L.C. PAINE FREER, RECEIVER, IN THE WEST 1/2 OF THE SOUTHWEST 1/2 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE NORTH SHORE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 13, 1978 AND KNOWN AS TRUST NO. 457 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 26802503 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PTW # 11-32-327-031-1025

PREPARED BY:

STEVE MENNIG
577 LAMONT RD.
ELMHURST, IL 60126

Steve Mennig
Steve Mennig

When Recorded, Mail and Return To:
HFS Wholesale Document Verification
577 Lamont Rd.
P.O. Box 1247
Elmhurst, IL 60126 3724812

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STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JANUARY 1, 1900

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Property * ADDENDUM

Mortgage Electronic Registration Systems, Inc., its successors and assigns, as nominee for Household Finance Corporation, its successors and assigns, G4318 Miller Rd., P.O. Box 2026, Flint, MI 48501-2026 (assignee)

Mers#: 1000460-000 3724812-1
Ph#: 1-888-679-6377

County Clerk's Office