UNOFFICIAL CO

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DUPLICATE RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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Cook County Recorder



The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARDof the county of DuPage and state of Illivia for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RFLLASE, CONVEY, and QUIT CLAIM unto RAYMOND GOSSELIN AND JOYCE GOSSELIN, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through o. by a certain MORTGAGE AND ASSIGNMENT OF RENTS DOCUMENT NO. T3573642, bearing date the 26TH day of AUGUST 1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document to T3573641, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 30 IN FRANK-I ON HOMES, INC., UNIT 2, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 21, OF THE SOUTH 660 FEET AND EXCEPT THE WEST 16.5 FEET THEREOF ALSO (EXCEL) THE SOUTH 233 FEET OF THE EAST HALF, EAST HALF WEST, HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRLY PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-21-431-0: Address(es) of premises: 3512 DESOTA, FRANKLI		17
Witness our hands and seals, this AUGUST 9, 2000	Den 10	(Seal)
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STATE OF ILLINOIS }	J 4,	
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COUNTY OF KANE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTYRY that GARY H BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation and J BUSSEY, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and cause a tile corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this AUGUST 9, 2000.

This instrument was prepared by SADIA AHMED 101 North Lake Street Aurora, IL 60506

MAIL TO: RAYMOND GOSSELIN JOYCE GOSSELIN 3512 DESOTA FRANKLIN PARK IL60131

"OFFICIAL SEAL" LATONYA CLAY-MITCHELL Notary Public, State of Illinois My Commission Expires 03/05/03

ATGF, INC.