

UNOFFICIAL COPY

00901079

7379/0016 38 001 Page 1 of 2
2000-11-16 08:28:50
Cook County Recorder 23.50



00901079

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

EMC#: 485619
INV#: FHLMC 037106171
GMAC#: 306914821

ASSIGNMENT OF MORTGAGE/DEED

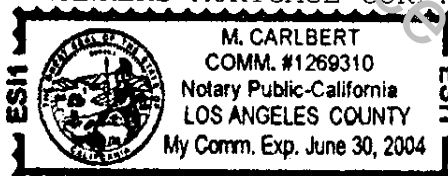
FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned, **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.**, a Texas Corporation, whose address is 7503 Bosque Blvd., Waco, TX 76712 (assignor), grants, assigns and transfers to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation, with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). A mortgage/deed of trust bearing the date 03/30/99, made by **LISA JOHNSON AND KIM FULKS** to **MOLTON, ALLEN & WILLIAMS CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99338646 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED
known as: 920 WEST WAVELAND AVE #2W
10/16/00 CHICAGO, IL 60613 14-20-221-041-1011
EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.

By: JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of October, 2000, by JORGE TUCUX of EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP. on behalf of said CORPORATION.

M. CARLBERT Notary Public
My commission expires: 06/30/2004



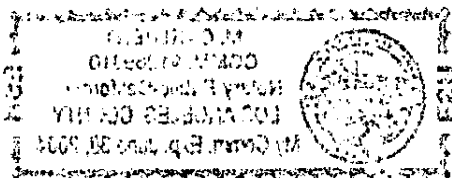
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

EMCGM CM 222CM

Handwritten initials/signature in the bottom right corner.

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Property of Cook County Clerk's Office



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Prepared by:

JANET PAYNE, CLOSER
Molton, Allen, Williams
1000 Urban Center Drive, Suite 500
Birmingham, AL 35242



CJ

Call 99-12548 PD

MORTGAGE

485619

Qu

THIS MORTGAGE ("Security Instrument") is given on March 30, 1999. The mortgagor is LISA JOHNSON, A SPINSTER, AND KIM FULKS, A SPINSTER, AS TENANTS IN COMMON

("Borrower"). This Security Instrument is given to MOLTON, ALLEN & WILLIAMS CORPORATION

which is organized and existing under the laws of The State Of Alabama, and whose address is 1000 URBAN CENTER DRIVE, SUITE 500, BIRMINGHAM, AL 35242

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SEVEN THOUSAND TWO HUNDRED FIFTY & 00/100 Dollars (U.S. \$ 107,250.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2029. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

PIN# 14-20-221-041-1011 Cook County, Illinois:

FOLLOWING DESCRIBED REAL ESTATE: LOT 13 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKEVIEW IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BANK OF RAVENSWOOD, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 17, 1977, AND KNOWN AS TRUST NUMBER 2508, WHICH DECLARATION OF CONDOMINIUM OWNERSHIP WAS FILED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25766173, TOGETHER WITH

Parcel # UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, which has the address of 920 WEST WAVELAND AVE #2W CHICAGO [Street, City], Illinois 60613 [Zip Code] ("Property Address");

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

Initials: LAG # 6R(L) (9608)

