## UNOFFICIAL CONTROL Page 1 of

2000-11-16 08:43:33

Cook County Recorder



when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FHHLC: 4546602 CMC: 908154048

INV#: FHLMC 855319801

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD ANT VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Karsas Corporation, whose address is 10741 King Willian Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohlo Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 09/30/96, made by ANTONIO AVELAR & RAFAEL QUEZADA & LECNARDO QUEZADA to MORTGAGE SQUARE INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 96764349

upon the property situated in said State and County as more fully described in said mortgage or herein to wit

SEE EXHIBIT A ATTACHED

known as: 3411 N LAVERGNE AVENUE

10/16/00 CHICAGO, IL 60641

13-21-407-005

M. EASH COMM. # 1213547 NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY

COMM. EXP. MARCH 19, 2003

FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me , by KEVIN HOLT this 16th day of October, 2000 of FIRST HORIZON HOME LOAN CORPORATION

on behalf of said CORPORATION.

M. EASA

By:

Notary Public

My commission expires:03/19/2003

PrepBy: D. Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

## UNOFFICIAL COP Page 2 of

Prepared by: BOBBIE WNUK RECORD AND RETURN TO: MORTGAGE SQUARE INC.

5618 W. MONTROS CHICAGO, ILLINO

10/08/96 0007 HC# 10:07 RECORDIN & 35.00 MAILINGS 4 0.50 96764349 # 10/08/96 0007 MC# 10:07

4546602

**MORTGAGE** 

THIS MORTGAGE ("Security Instrument") is given on ANTONIO AVELAR, SINGLE and RAMAEL VIEZADA, SINGLE and LEONARDO QUEZADA, SINGLE

September 30, 1996

. The mortgagor is

("Borrower"). This Security Instrument is given to MORTGAGE SQUARE INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS address is 5618 W. MONTROSE, CHICAGO, ILLINOIS 60634

, and whose

One Hundred Eighty Five Thousand Nine Hundred and no/100----

". Borrower owes Lender the principal sum of

This debt is evidenced by Borrower's note dated the same date as this Security I istrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Now, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to I ender the following

THE NORTH 35 FEET OF LOTS 5 AND 6 IN MIONSKE'S SUBDIVISION OF LOT 44 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96764349

PIN 13-21-407-005 which has the address of

Illinois

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3411 NORTH LAVERGNE AVENUE

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INTRYMENT Form 3014 9/90 -6R(IL) (9602).01 Amended 5/91

60641

[Zip Code] ("Property Address");

VMP MORTGAGE FORMS - (800)621-7291

CHICAGO

[Street, City],

