when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

FHHLC:16215113 CMC: 908704150

INV#: FHLMC 209556226



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES, a Kansas Corporation, whose address is 10741 King Willian Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described morrgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to CHASE MORTGAGE COMPANY, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 12/02/98, made by DOUGLAS M. KOGLIN & MARY L. KOGLIN RROWN MORTGAGE to FT MORTGAGE COMPANIES DBA CARL 🛴 and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 08129628 upon the property situated in said State and County as more fully described in said mortgage or herein to wit SEE EXHIBIT A ATTACHED known as: 5835 SOUTH NOTTINGHAM 19-18-126-020 10/16/00 CHICAGO, IL 60638 FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES DBA CARL I. BROWN MORTGAGE By:

KEVIN HOLT

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me
this 16th day of October, 2000 , by KEVIN HOLT
of FIRST HORIZON HOME LOAN CORPORATION

M. CARLBERT

on behalf of said CORPORATION.

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

SYES BIND MYES E

COMM. #1269310
Notary Public-California
LOS ANGELES COUNTY
My Comm. Exp. June 30, 2004

THE SOUTH 41 FEET OF LOT 8 IN BLOCK 95 I FREDERICK H.

BARTLETT'S 5TH ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF
THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED AUGUST 21, 1914 AS DOCUMENT NO. 5481127, IN
COOK COUNTY, ILLING13.