

UNOFFICIAL COPY

00901195

779/0132 38 001 Page 1 of 2
2000-11-16 09:10:38
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



00901195

EMC#: 487911
INV#: FHLMC 053234030
GMAC#: 306915461

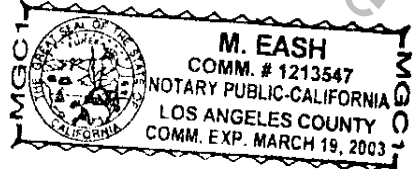
ASSIGNMENT OF MORTGAGE/DEED

FOR VALUE RECEIVED, the sufficiency of which is hereby acknowledged, the undersigned, **EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.**, a Texas Corporation, whose address is 7503 Bosque Blvd., Waco, TX 76712 (assignor), grants, assigns and transfers to **GMAC MORTGAGE CORPORATION**, a Pennsylvania Corporation, with an office located at 3451 Hammond Avenue, Waterloo, IA 50702, its successors or assigns, (assignee). A mortgage/deed of trust bearing the date 05/26/99, made by **ANNE E. CHAMPAGNE** to **MOLTON, ALLEN AND WILLIAMS CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 99517414 re-recd: INST 99644806 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED
known as: 1101 GROVE STREET #5B
10/16/00 EVANSTON, IL 60201 11-18-308-019-102
EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.

By: [Signature]
JORGE TUCUX VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of October, 2000, by JORGE TUCUX of EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP on behalf of said CORPORATION.

[Signature]
M. EASH Notary Public
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

EMCGM XX 132CL

[Handwritten initials/signature]

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EXHIBIT 'A'

487911

UNIT NUMBER 5-B IN THE PLYMOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE LOT 1 IN NORTH SUBURBAN HOME BUILDERS INC., CONDOLIDATION OF LOT 1 AND LOT 2 IN RUDOLPH WILLIAM SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 61 IN EVANSTON ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1904 AS DOCUMENT 3534262 IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26218431 AND AMENDED BY DOCUMENT NO. 88321810, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office