

UNOFFICIAL COPY

00901245

1377/0182 38 001 Page 1 of 2  
2000-11-16 09:28:03  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



FHHLIC:16847808  
CMC: 908741917  
INV#: FNMA 1673147508  
Pool: 505226

ASSIGNMENT OF MORTGAGE/DEED

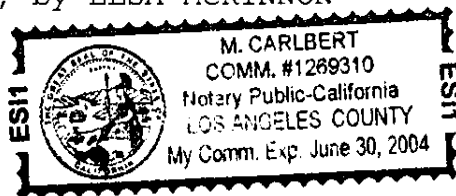
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **FIRST HORIZON HOME LOAN CORPORATION FKA FT MORTGAGE COMPANIES**, a Kansas Corporation, whose address is 10741 King William Drive, Dallas, TX 75220, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 06/30/99, made by **CARLOS M ALONZO & CLOTILDE ALONZO** to **FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book n/a Page n/a as Instr# 99823486 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 1727 WEST THOME AVENUE  
10/02/00 CHICAGO, IL 60660 14-06-210-342  
**FIRST HORIZON HOME LOAN CORPORATION FKA  
FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE**

By: [Signature]  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 2nd day of October, 2000, by **ELSA MCKINNON** of **FIRST HORIZON HOME LOAN CORPORATION** on behalf of said CORPORATION.

[Signature]  
**M. CARLBERT** Notary Public  
My commission expires: 06/30/2004



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



FHORC LT 977LT

*[Handwritten initials/signature]*

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99823486

LEGAL DESCRIPTION

00901245

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PARCEL 1: THE SOUTH 19.84 FEET OF THE NORTH 79.67 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THAT PART OF LOTS 7 AND 8, TAKEN AS A TRACT, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 8 FROM A POINT ON SAID LOT 8 (EXCEPT THE EAST 20 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN BLOCK 14 IN HIGHRIDGE SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.33 FEET OF THE NORTH 33.33 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 20 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES, THEREOF, OF LOTS 7 AND 8, TAKEN AS A

TRACT, IN BLOCK 14 IN HIGHRIDGE AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY CENTRAL NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 5006 AND RECORDED AS DOCUMENT 18535426 AND AS CREATED BY DEED FROM OLD ORCHARD BANK AS TRUSTEE UNDER TRUST NO. 7638 TO AKSHAY K. PATEL AND SAVITA A. PATEL, HIS WIFE, DATED APRIL 29, 1977 AND RECORDED MAY 10, 1977 AS DOCUMENT 23919478 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office