UNOFFICIAL COMPONIES ON Page 1 of

2000-11-16 09:33:25

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

BB#:80101255677

47



ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FLEET NATIONAL BANK, fka BANKBOSTON, N.A., a National Banking Association, whose address is 100 Federal Street, Boston, MA 02110, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to SOVEREIGN BANK, a Federal Savings Bank, whose address is 1130 Berkshire Blvd., Wyomissing, PA 19610, its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 09/22/99, made by MARY E AVERY & RUSSELL L AVERY, JR. to MORTGAGE LENDERS NETWORK USA, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book 8034 Page 0091 as Instr# 99921537 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

known as: 7700 SOUTH PAULINA AVE 10/05/00 CHICAGO,IL 60620

FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A.

OFFICER

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 5th day of October, 2000 , by ELSA MCKINNON of FLEET NATIONAL BANK, f/k/a BANKBOSTON, N.A. on behalf of said CORPORATION. DARRELLCOLON

DARRELL COLON

Notary Public

My commission expires:02/26/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

INDIAN AND SOVAB CM 38ML

COMM. # 1210710 MOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

UNOFFICIAL COPY

_S 1 AND 2 IN BLOCK 21 IN ENGLEFIELD BEING A SUBDIVISION OF THE SOUTHEAST 1/4 SECT. COOK CO.

STE FOR INFORMA.

COMMONLY KNOWN 26, 770

PIN: 20-30-425-019

OR COLUMN COLUM OF SECTION 30, TOWNSHIP 38 NORTH, RANGE. 14, BAST OF THE THIRD PRINCIPAL MERIDIAN,

D0901254 Page 2 of 2