TRUSTEE'S DEFOFFICIAL COPY



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7388/0131 20 001 Page 1 of 3 2000-11-16 14:52:03

Cook County Recorder

47.50

for affixing Riders and revenue Stamps

This space

The above space for recorder's use only

THIS INDENTURE, made this <u>6TH</u> day of <u>SEPTEMBER</u>, 20<u>00</u>, between First Bank and Trust Company of Illinois (formerly known as First Bank and Trust Company, Palatine, Illinois), a corporation duly organized and existing as a banking corporation and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said bank in pursuance of a cottain Trust Agreement, dated the <u>12TH</u> day of NOVEMBER, 19<u>98</u>, known as Trust Number <u>10-2198</u>, party of the first part, and <u>WILLIAM J. HANEKAMP AND JANET MATER PHANEKAMP, NOT AS JOINT TENANTS, NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, 2030 N. LINCOLN #E of CHICAGO, ILLINOIS 60614, parties of the second part.</u>

WITNESSETH, that said party of the first part, in consideration of the sum of Ten (\$10) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in <u>COOK</u> County, Illinois, to wit:

SEE REVERSE SIDE HEREOF FOR LEGAL DESCRIPTION WHICH IS HEREBY INCORPORATED BY REFERENCE HEREIN

Permanent Real Estate Index No. <u>14-30-202-008-0000 & 14-30-203-037-0000</u> together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the farms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid general taxes and special assessments and other liens and cinims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls, party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession; and to those additional items, if any, listed on the reverse side hereof which are hereby incorporated by reference herein.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Accistant Trust Officer the day and year first above written.

FIRST BANK AND TRUST COMPANY OF ILLINOIS, as Trustee, as aforesaid, and not personal

Trust Officer

ATTEST

The same

COUNTY OF COOK, STATE OF ILLINOIS SS.

I; <u>CATHY HOFFMAN</u> a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, THAT <u>JEREMY ADDIS</u> Trust Officer of FIRST BANK and TRUST COMPANY OF ILLINOIS, a banking corporation, and <u>CARL R. RATH</u>, Assistant Trust Officer of said banking corporation, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Trust Officer, and Assistant Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said banking corporation as Trustee, for the uses and purposes therein set forth and the said Assistant Trust Officer did also then and there acknowledge that he/she, as custodian of the corporate seal of said banking corporation, did affix the said corporate seal of said banking corporation to said instrument as his/her own free and voluntary act, and as the free and voluntary act of said banking corporation, as Trustee, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6TH day of SEPTEMBER, 2000.

1723 A W. BELMONT, UNIT #6 CHICAGO, ILLINOIS 60657

For information only insert street address of above described property

"OFFICIAL SEAL"

CATHY S. HOFFMAN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/29/2002

Wotary Public

12 S

Document Number

UNOFFICIAL COPY

LEGAL DESCRIPTION:

(Permanent Real Estate Index No.14-30-203-008-0000 & 14-30-203-037-0000)

PARCEL 1: THAT PART OF LOTS 20 AND 21 IN EUGENE F. PRUSSINGS ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, FOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF AFORESAID LOT 21, ALSO BEING THE SOUTHWEST CORNER OF AFORESAID LOT 20; THENCE SOUTH 90° 00° 00° WEST ALONG THE SOUTH BUYE OF SAID LOT 21, 3.40 FEET; THENCE NORTH 90° 00° 13" EAST, 65.72/FEET; THENCE/NORTH 90° 00° 00° EAST 3.21 FEET TO THE FAST LINE OF SAID LOT 21, ALSO BEIN 5 THE WEST LINE OF SAID LOT 20; THENCE CONTINUING NORTH 90°00'00" EAST, 14.74 FEET; THENCE SOUTH 00°00'13" WEST, 65.72 FEET TO THE SOUTH LINE OF SAID LOT 20; (PENCE NORTH 90°00'00" WEST, ALONG THE SOUTH LINE OF SAID LOT 20, 14.54 FEET 70" THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE BENEFIT OF PARCEL 1: FOR INCRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FOR 1: THE DECLARATION RECORDED AS DOCUMENT NUMBER_______

MAIR TU:

Phillip I Resenthal

3700 W Devan # E

Lincoln wood, III

SEE THE REVERSE SIDE HEREOF WHICH IS HEREBY MADE A PART HERETO

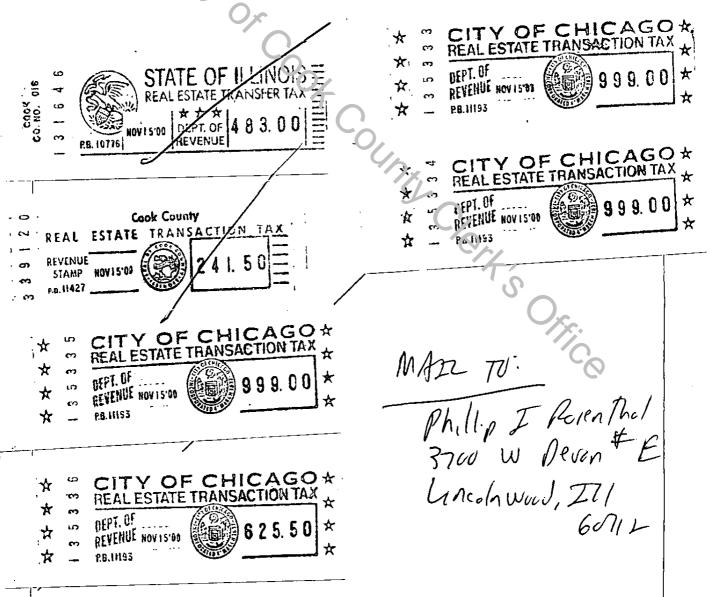
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(Permanent Real Estate Index No.14-30-203-008-0000 & 14-30-203-037-0000)

PARCEL 1: THAT PART OF LOT 16 & 17 IN EUGENE F. PRUSSING'S ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF AFORESAID LOT 17, ALSO BEING THE SOUTHWEST CORNER OF AFORESAID LOT 16; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 17, 15.64 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 13 SECONDS EAST, 65.72 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 15.42 FEET TO THE EAST LINE OF LOT 17, ALSO BEING THE WEST LINE OF LOT 16; THENCE CONTINUING NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 14.33 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 13 SECONDS WEST, 65.72 FEET TO THE SOUTH LINE OF SAID LOT 16; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE SOUTH LINE OF EAID LOT 16, 14.11 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMEN'C OR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, MAINTENANCE, UTILITIES AND ENJOYMENT AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99667121.



SEE THE REVERSE SIDE HEREOF WHICH IS HEREBY MADE A PART HERETO