

UNOFFICIAL COPY

Handwritten initials: "hul", "5", "h", "S"



00088164589

654

PIN: 16034040240000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.
County, Illinois, covering the following described property:
LOT 4 IN BLOCK 11 IN MILLS AND SON'S SUBDIVISION OF BLOCK 3, 4, 5, AND 6 IN THE RESUBDIVISION OF BLOCK 1 AND 2 IN FOSTER SUBDIVISION, BEING A SUBDIVISION, OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

recorded as Instrument No. 87326520 on 6/16/87 in Book COOK
Page of Official Records in the office of the County Recorder of

Mortgage, and

STERLING SAVINGS & LOAN ASSOCIATION

Mortgagor, to

LEE A. EDWARDS, A WIDOWER TO:

("Assignee") all beneficial interest under that certain mortgage dated 6/16/87 executed by

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

Original Mortgage Amount: 39,150.00

Assignment of Mortgage

Prepared By Production Group

Santa Ana, CA 92704-6951

PO BOX 25079

3631 S. Harbor Blvd., Suite 200

BayView Portfolio Services, Inc.

WHEN RECORDED MAIL TO:

INVESTOR TYPE: GNMA

POOL NO: X00231728

INVESTOR: 01637

LOAN NO 2: 117775303

LOAN NO 1: 411775304

COUNTY OF COOK

ILLINOIS

00902584

7385/0093 07 001 Page 1 of 2

2000-11-16 11:47:50

Cook County Recorder 23.50



00902584



Property of Cook County Clerk's Office

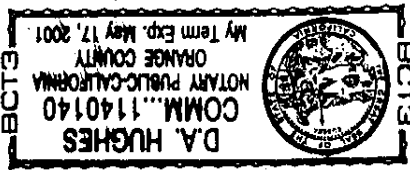
3631 S. Harbor Blvd, Suite 200, Santa Ana, CA 92704

Prepared By: Production Group, BayView PS

My commission expires 5/17/01

NOTARY PUBLIC

D. A. HUGHES



WITNESS my hand and official seal

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

CLAY BRANGHAM, VICE PRESIDENT,

personally appeared

D. A. HUGHES

before me,

NOV 1, 2000

STATE OF CALIFORNIA
COUNTY OF ORANGE

)
) SS
)

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY
3415 VISION DRIVE, COLUMBUS, OH 43219
By
CLAY BRANGHAM
VICE PRESIDENT

NOV 1, 2000

Dated: