

UNOFFICIAL COPY

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00088165650

PIN: 03274010570000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

1963 AS DOCUMENT NUMBER 18992551 IN COOK COUNTY, ILLINOIS.
EASEMENT FOR INGRESS AND EGRESS AND UTILITIES AS CREATED BY DECLARATION RECORDED DECEMBER 6,

PARCEL II:
LINE 184.17 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT IN COOK COUNTY, ILLINOIS.
MERIDIAN, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE THEREOF FROM A POINT ON SAID
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
ALL THAT PART OF LOT 1004 IN BRICKMAN MANOR, 1ST ADDITION, UNIT 6, BEING A SUBDIVISION OF PART OF THE
PARCEL I:

County, Illinois, covering the following described property:

recorded as Instrument No. 88452277 on 10/3/88 in Book _____ of Official Records in the office of the County Recorder of COOK

Mortgage, and

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS

Mortgagor, to

RODNEY J. MCKENZIE AND JANET L. MCKENZIE, HIS WIFE
("Assignee") all beneficial interest under that certain mortgage dated 9/28/88 executed by

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357

CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

Original Mortgage Amount: 73,100.00

Assignment of Mortgage

Prepared By Production Group

Santa Ana, CA 92704-6951

PO BOX 25079

3631 S. Harbor Blvd., Suite 200

BayView Portfolio Services, Inc.

WHEN RECORDED MAIL TO:

INVESTOR TYPE: GNMA

POOL NO: X00266980

INVESTOR: 01637

LOAN NO 2: 117817023

LOAN NO 1: 4117817029

COUNTY OF COOK

ILLINOIS

00902590

7385/0099 07 001 Page 1 of 2

2000-11-16 11:49:24

Cook County Recorder 23.50



00902590

Handwritten initials/signature

00902599



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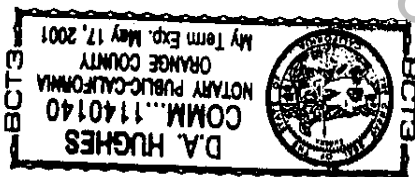
Property of Cook County Clerk's Office

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704
Prepared By: Production Group, BayView PS

My commission expires 5/17/01

NOTARY PUBLIC

D.A. HUGHES



[Handwritten Signature]

WITNESS my hand and official seal

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

On NOV 1, 2000 before me, D.A. HUGHES personally appeared CLAY BRANGHAM, VICE PRESIDENT,

STATE OF CALIFORNIA
COUNTY OF ORANGE

)
) SS
)

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY
3415 VISION DRIVE, COLUMBUS, OH 43219
By *[Handwritten Signature]*
CLAY BRANGHAM
VICE PRESIDENT

Dated: NOV 1, 2000