

# UNOFFICIAL COPY

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Handwritten initials: mmw, ss, ss

PIN: 20321080350000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
THE CIRCUIT COURTS PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF LOT 17 IN BLOCK 21 IN 3RD ADDITION TO AUBURN HIGHLAND, BEING HART'S SUBDIVISION OF BLOCKS 5 AND 9 IN County, Illinois, covering the following described property:

recorded as Instrument No. 89-054-984 on 2/6/89 in Book COOK  
Page of Official Records in the office of the County Recorder of

Mortgagee, and  
Mortgagor, to  
EMPIRE OF AMERICA REALTY CREDIT CORP.  
EMPIRE PLAZA, 100 SENECA ST., BUFFALO, NEW YORK 14203

PAUL L. MCPHERSON AND MARY A. MCPHERSON, AS HUSBAND AND WIFE  
executed by 1/18/89  
("Assignee") all beneficial interest under that certain mortgage dated

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3357  
CITICORP MORTGAGE, INC., A DELAWARE CORPORATION  
FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
Original Mortgage Amount: 52,850.00

## Assignment of Mortgage

Prepared By Production Group  
Santa Ana, CA 92704-6951  
PO BOX 25079  
3631 S. Harbor Blvd., Suite 200  
BayView Portfolio Services, Inc.

### WHEN RECORDED MAIL TO:

COUNTY OF COOK  
LOAN NO 1: 4117828794  
LOAN NO 2: 117828791  
INVESTOR: 01637  
POOL NO: X00274778  
INVESTOR TYPE: GNMA

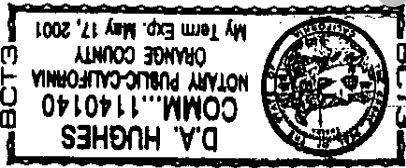
ILLINOIS  
7285/0106 07 001 Page 1 of 2  
2000-11-16 11:51:28  
Cook County Recorder  
23.50  
00902597  
00902597





Property of Cook County Clerk's Office

Prepared By: Production Group, BayView PS  
3631 S. Harbor Blvd, Suite 200, Santa Ana, CA 92704



NOTARY PUBLIC  
D.A. HUGHES  
My commission expires 5/17/01

WITNESS my hand and official seal

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

On NOV 1, 2000 before me, D.A. HUGHES personally appeared CLAY BRANGHAM, VICE PRESIDENT,

STATE OF CALIFORNIA  
COUNTY OF ORANGE

)  
) SS  
)

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,  
F/K/A CHEMICAL MORTGAGE COMPANY  
3415 VISION DRIVE, COLUMBUS, OH 43219  
By [Signature]  
CLAY BRANGHAM  
VICE PRESIDENT

Dated: NOV 1, 2000