**UNOFFICIAL COPY.** 

**COUNTY OF** 

COOK

LOAN NO 1:

4117827033

LOAN NO 2:

117827033

INVESTOR:

01637

POOL NO:

INVESTOR TYPE: GNMA

X00267008

WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa Ana, CA 92704 3951

Prepared By Production Group

7385/0109 07 001 Page 1 of 2000-11-16 11:51:55

Cook County Recorder

23.50



## Assignment of Mortgage

Original Mortgage Amount: 45,931.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3557

("Assignee") all beneficial interest under that certain mortgage ('ated

12/30/88

executed by

MICHAEL A. BALANOW AND LIBBY A. BALANOW/MARRIED TO EACH OTHER

Mortgagor, to

GREAT LAKES MORTGAGE CORPORATION

Mortgagee, and

recorded as

Instrument No.

89009628

on

in Book

1/9/89

Page

, of Official Records in the office of the County Records, of

COOK

County, Illinois , covering the following described property:

LOTS 14 AND 15 IN BLOCK 25 IN KEENEY'S SUBDIVISION OF CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 32333280320000





## **UNOFFICIAL COPY**

NOV 1, 2000 Dated:			CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,	
			F/K/A CHEMICAL MORTGAC B415 VISION DRIVE COLUM By CLAY BRANGHA VICE PRESIDEN	OBUS, OH 43219
STATE OF	CALIFORNIA		) ) SS	
COUNTY OF	ORANGE		, )	
On NO	OV 1, 2000 before r	ne,	D.A. HUGHES	personally appeared
	9	CLAY BRANGHAM, VIC	E PRESIDENT,	
is/are subscrib his/her/their a	ed to the within instrumuthorized capacity(ies),	m, on the basis of satisfactor ent and acknowledged to m and that oy h.s/ her/their sign(s) acted, executed the instr	e that he/she/they executed mature(s) on the instrumer	the same in
WITNESS my	hand and official seal	Mich		D.A. HUGHES
NOTARY PU My commission ex		D.A. HUGHES		COMM1140140 DTANY PUBLIC CALIFORNIA ORANGE COUNTY OF THE PUBLIC CALIFORNIA OF THE PUBLIC CALIFORNIA OF THE PUBLIC CALIFORNIA

**Prepared By:** Production Group, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

