

UNOFFICIAL COPY 00902701

7387/0010 51 001 Page 1 of 2
2000-11-16 10:52:07
Cook County Recorder 23.50

Recording Requested By:
Professional Lenders Alliance

When Recorded Return To:

Professional Lenders Alliance
1665 Scenic Avenue
Suite 200
Costa Mesa, CA 92626-



SATISFACTION



Ameriquest Mortgage Company #0010170884 "TERRY" Lender ID:795/00-R18288 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that AMERIQUEST MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS J. TERRY AND LORENE L. TERRY, AS JOINT TENANTS

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Dated: 01/20/1999 and Recorded 01/25/1999 as Instrument No. 99079446 in the County of COOK State of ILLINOIS

Legal: LOT 12 (EXCEPT THE NORTH 20 FEET THEREOF) ALL OF LOT 13 AND THE NORTH 10 FEET OF LOT 14 IN BLOCK 6 IN CROISSANT PARK MARKHAM WELLS FIRST ADDITION, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 12, NORTH, OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THEREFROM THE NORTH 33 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 28-12-307-047-0000 VOL. 28

Property Address: 14833 Albany, Posen, IL, 60469

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

AMERIQUEST MORTGAGE COMPANY

On October 30, 2000

By: 

MA. TERESA A. BERNAL, AGENT OF THE CORPORATION

Sey
P2
5/11/04
EK

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. 00-03329

LEGAL DESCRIPTION:

PARCEL 1; UNIT NOS. 300 AND P-17 IN COMMODORE/GREENBRIER LANDMARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 14, 15 AND 16 IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART OF LOTS 14, 15 AND 16 FALLING IN SURF STREET)

AND

LOTS 13, 14, 15 AND 16 IN BLOCK 1 IN GILBERT HUBBARD'S ADDITION TO CHICAGO, IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

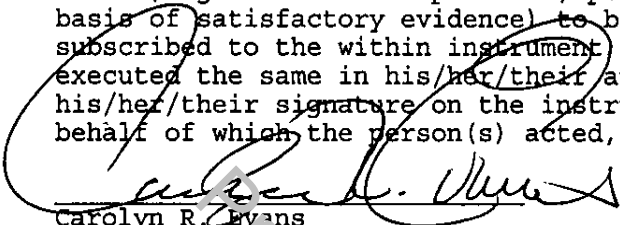
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26911238 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS..

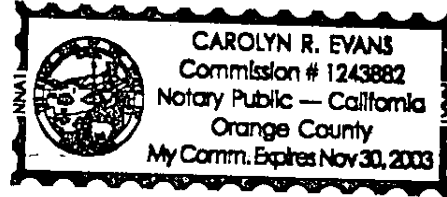
P.I.N
14-28-122-017-1017 Unit 300
14-28-122-017-1210 P-17

Page 2 Satisfaction

STATE OF California
COUNTY OF Orange

ON 11/1/00, before me, Carolyn R. Evans, a Notary Public in and for the County of Orange County, State of California, personally appeared Ma. Teresa A. Bernal, Agent of the Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Carolyn R. Evans
Notary Expires: 11/30/2003 #1243882



(This area for notarial seal)

Prepared By: Andrea Ambriz, 1665 Scenic Ave., Suite 200, Costa Mesa, CA 92626 (714) 481-9121
TXG-20001030-0066 ILCOOK COOK IL BAT: 20640/101 0884 KXILSOM1

Property of Cook County Clerk's Office