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2000-11-16 11:05:41
Cook County Recorder 77.50



**RELEASE OF MORTGAGE
("RELEASE")**

Lexis Document Services
135 South LaSalle Street
Suite 2260
Chicago, IL 60603

1628552-2

RELEASE OF:

- (1) **MORTGAGE WITH ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING**
- (2) **ASSIGNMENT OF RENTS AND LEASES**

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL PERSONS BY THESE PRESENTS, that BANK OF AMERICA N.A., formerly Bank of America National Trust and Savings Association, having its principal place of business in the County of Cook, State of Illinois (the "Bank"), for and in consideration of the payment of the indebtedness secured by the Mortgage (as hereinafter defined), and of the sum of ONE DOLLAR, the receipt and adequacy of which are hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto CHICAGO METROPOLITAN HOUSING DEVELOPMENT CORPORATION, an Illinois not-for-profit corporation (the "Mortgagor") its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever to that portion of the premises described on Exhibit A attached hereto and incorporated herein, together with all the appurtenances and privileges thereunto belonging or appertaining, which Bank may have acquired in, through or by that certain (1) Mortgage with Assignment of Rents, Security Agreement and Fixture Filing dated as of November 12, 1998 (the "Mortgage") and recorded December 1, 1998 as Document Number 08083836, in the office of the Recorder of Deeds of Cook County, Illinois (the "Recorder's Office"), and (2) Assignment of Rents and Leases dated as of November 12, 1998 (the "Assignment") and recorded December 1, 1998 as Document Number 08083837 in the Recorder's Office.

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This Release does not release any covenants, warranties, indemnities or other obligations of Mortgagor under the Mortgage which by its terms expressly survive the release or termination of the Mortgage; provided, however, that this Release shall act as a full release and termination of all liens, claims and interests Bank possesses under the Mortgage in and to the property legally described on Exhibit A attached hereto and incorporated herein.

IN WITNESS WHEREOF, said Bank has caused these presents to be executed by its Vice President this ____ day of November, 2000.

BANK OF AMERICA, N.A.

By: *Kristina J. Jarama*

Title: SENIOR VICE PRESIDENT

THIS INSTRUMENT PREPARED BY:

Robin D. Brooks
Upper Midwest Commercial Loan Service Center
Bank of America, N.A.
231 South LaSalle Street, Suite 1144
Chicago, Illinois 60697

AFTER RECORDING RETURN TO:

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135 S. LaSalle St., Suite 2260
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UPS (UP RE N) - ("D")
Debtor: CHICAGO METROPOLITAN HOUSING DEVELO
Juris: Recorder of Deeds, Cook County, IL

Property of Cook County Clerk's Office

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STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, MARI HUFF ABBA, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KRISTINE JUMU, personally known to me to be the Vice President of BANK OF AMERICA, N.A., and personally known to me to be the same person and acknowledged that as such officer she/he signed and delivered such instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes set forth therein.

GIVEN under my hand and notarial seal this 2nd day of November, 2000.



Mari huff-abba

Notary Public

My commission expires: 9-6-2004

Proprietor of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

LOT 38 IN ROBERTSON'S RIVERSIDE SUBDIVISION OF THAT PORTION OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: TO WIT: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID SOUTHWEST $\frac{1}{4}$ DISTANCE 434.28 FEET EAST OF THE NORTH AND SOUTH CENTER LINE OF SAID SOUTHWEST $\frac{1}{4}$; THENCE NORTH 5 DEGREES EAST 2451.24 FEET; THENCE EAST 587.50 FEET TO THE WATERS EDGE OF LITTLE CALUMET RIVER; THENCE SOUTHERLY ALONG THE EDGE OF SAID RIVER TO A POINT WHICH IS DISTANT NORTH $6 \frac{3}{4}$ DEGREES EAST 1326.6 FEET FROM THE SOUTH LINE OF SAID SOUTHWEST $\frac{1}{4}$; THENCE SOUTH $6 \frac{3}{4}$ DEGREES WEST 1326.6 FEET TO THE SOUTH LINE OF SAID SOUTHWEST $\frac{1}{4}$; THENCE WEST 665.28 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN Number: 29-09-318-015-0000

Address: 15021 Riverside, South Holland, Illinois

LOT 3 IN HILL'S RESUBDIVISION OF LOTS 36 TO 39 INCLUSIVE IN BLOCK 4 IN HAROLD J. MC ELHINHY'S FIRST ADDITION TO SOUTHTOWN BEING A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 24-24-405-043-0000

Address: 11507 South Artesian, Chicago, Illinois

LOT 5 AND THE SOUTH $\frac{1}{2}$ OF LOT 4 IN BLOCK 11 IN NEW SUBDIVISION OF BLOCKS 1, 2, 8, 9, 10 AND 11 IN SALISBURY'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 16-05-421-022-0000

Address: 948 North Waller Avenue, Chicago, Illinois

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LOT 35 IN BLOCK 4 IN AUBURN HIGHLANDS BEING HART'S SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 20-32-104-030-0000

Address: 7928 South Ada, Chicago, Illinois

LOT 13 IN BLOCK 7 IN A.T. MCINTOSH MARQUETTE PARK ADDITION, BEING A RESUBDIVISION OF LOTS 1 TO 4 OF WILLIAM S. JOHNSTON ESTATE SUBDIVISION OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 19-25-210-027-0000

Address: 7222 South Fairman, Chicago, Illinois

LOT 18 (EXCEPT THE WEST 18 FEET THEREOF) AND THE WEST 21 FEET OF LOT 19 IN BLOCK 3 IN GEORGE M. COLLINS' 1ST SUBDIVISION OF BLOCKS 3 AND 4 OF FERNWOOD PARK SUBDIVISION OF THE EAST ¼ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 25-09-314-062-0000

Address: 425 West 100th Street, Chicago, Illinois

LOT 13 AND THE WEST 10 FEET OF LOT 14 IN BLOCK 1 IN C.L. HAMMOND'S SUBDIVISION OF THE SOUTH ½ (EXCEPT THE WEST 25 FEET THEREOF) OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 21-31-211-030-0000

Address: 3004 East 80th Place, Chicago, Illinois

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THE EAST 30 FEET OF THE SOUTH 91 FEET OF THE WEST ½ (EXCEPT ALLEY) OF BLOCK 2 IN FRINK'S RESUBDIVISION OF THE NORTH 36 ¼ ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 8 AND THE NORTH 36 ¼ ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF LOTS 1 TO 8 INCLUSIVE OF THE SUPERIOR COURT PARTITION OF THE ABOVE DESCRIBED LANDS AND KNOWN AS FRINK'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PIN Number: 16-09-301-015-0000

Address: 5460 West Fulton, Chicago, Illinois

LOT 30 IN BLOCK 1 IN SUBDIVISION OF THE WEST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 20-08-314-019-0000

Address: 5347 South Laflin, Chicago, Illinois

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LOT 18 IN BLOCK 1 IN MERRIONETTE MANOR FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 12, NORTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 25-12-227-014-0000

Address: 9616 South Merrion, Chicago, Illinois

LOT 1772 IN FREDRICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 4, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 25-15-115-022-0000

Address: 10404 South Forest, Chicago, Illinois

LOT 2307 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 5, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN Number: 25-15-216-006-0000

Address: 10517 South Eberhart, Chicago, Illinois

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