

UNOFFICIAL COPY

00902045

3/16/00 37 001 Page 1 of 3  
2000-11-16 11:04:37  
Cook County Recorder 25.50

Loan No: 70000289

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the Mid-City National Bank of Chicago, an Illinois Corporation, of the county of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J. Ritt, Jr., heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Mortgage bearing date the 15th day of September, 1995, recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96-084144 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PLEASE SEE LEGAL DESCRIPTION ATTACHED...

together with all the appurtenances and privileges thereunto belonging or appertaining  
Permanent Real Estate Index Number (s): 04-34-300-036

Address (es) of Premises: 916 Burnham Court, Glenview, IL. 60025

IN TESTIMONY WHEREOF, the said MID-CITY NATIONAL BANK OF CHICAGO, an Illinois Corporation, has caused these presents to be signed by its Vice President, and attested by its Vice President Loan Servicing, and its corporate seal to be hereto affixed, this 1st day of November, 2000.

MID CITY NATIONAL BANK OF CHICAGO  
An Illinois Corporation

REI TITLE SERVICES # 288-273

By Phyllis Long  
Vice President

Attest Shirley J. Turner  
Vice President

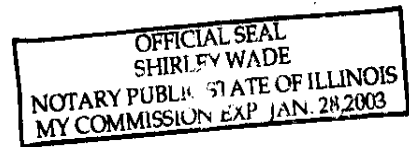
This instrument was prepared by:  
Faustina Beninato  
7222 W. Cermak Rd.  
North Riverside, IL 60546

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the aforementioned persons are the Vice Presidents of the MID-CITY FINANCIAL CORPORATION an Illinois corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Presidents, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and the free and voluntary act of said corporation, for uses and purposes therein set forth.

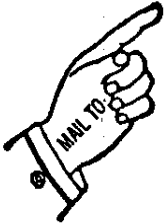


GIVEN under my hand and notary seal this 1st day of November 2000.

*Shirley Wade*  
\_\_\_\_\_  
Notary Public

MAIL TO:

Mid City National Bank  
7222 W. Cermak Road  
North Riverside, IL. 60546



LOT 6 IN STARKEY SUBDIVISION BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF THE SOUTH WEST 1/4 OF SAID SECTION 34: THENCE EASTERLY ALONG THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 34, A DISTANCE OF 717.76 FEET, TO THE POINT OF THE BEGINNING; THENCE SOUTHERLY ALONG THE EAST LINE, AND THE NORTHERLY EXTENSION OF THE EAST LINE OF GOLF MEADOWS SUBDIVISION, A DISTANCE OF 728.79 FEET TO THE NORTH LINE OF GOLF MEADOWS, UNIT NUMBER 2, RECORDED DECEMBER 15, 1963, AS DOCUMENT 15792571; THENCE EASTERLY ALONG THE NORTH LINE OF SAID GOLF MEADOWS, UNIT NUMBER 2, A DISTANCE OF 301.19 FEET; THENCE NORTHERLY AT RIGHT ANGLES, TO THE PREVIOUSLY DESCRIBED LINE, A DISTANCE OF 728.65 FEET, TO THE SAID NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 34. A DISTANCE OF 300.84 FEET, TO THE POINT OF BEGINNING, EXCET THE NORTHERLY 33 THEREOF, IN COOK COUNTY, ILLINOIS.

34141

Property of Cook County Clerk's Office