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Recording Requested By: WASHINGTON MUTUAL

When Recorded Return To:

Jerry East 320 Stock Port Ln Schaumburg, IL 60193-1726 7391/0006 89 001 Page 1 of 2
2000-11-16 10:02:11
Cook County Recorder 23.50





SATISFACTION



STOCKTON - Washington Mutual Park, FA #:7015568798 "East" Lender ID:Q86/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY

MERGER TO HOME SAVINGS OF AMFRICA, FSB holder of a certain mortgage, whose
parties, dates and recording information are below, does hereby acknowledge that
it has received full payment and satisfaction of the same, and in consideration
thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JERRY E EAST, A'T ALICE L. EAST HUSBAND AND WIFE

Original Mortgagee: HOME SAVINGS OF WHERICA, FSB

Dated: 05/18/1993 and Recorded 06/15/1993 as Instrument No. 93-451430 in the

County of COOK State of ILLINOIS

Legal:

PARCEL 1: UNIT 1 AREA 20 LOT 3 IN PARRINGTON SQUARE UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT NO. 21013529 IN COOK COUNTY, ILLINOIS. PARCEL 2: EASE ENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED JUNE 8, 1970 A DOCUMENT NO. 21178177.

Assessor's/Tax ID No.: 07 07 202 044 0000 Property Address: 1904 Whitingham Ln, Hoffman Est, IL, 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB

On <u>Octobek 24, 2000</u>

By:

JESS ALMANZA. AS

MICE PRESIDENT

JLF-20001023-0032 ILCOOK COOK IL BAT: 116727 KXILSOM1

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Property of Cook County Clerk's Office

Page 2 Satisfaction

STATE OF California COUNTY OF San Joaquin

ON October 24, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared JESS ALMANZA, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WINTERS my hand and official seal,

Clara Maxwell

Notary Expires: 12/04/2002 #1203773

CLARA MAXWELL COMM. # 1203773 NOTARY PUBLIC-CALIFORNIA SAN JOAQUIN COUNTY My Commission Expires DEC. 4, 2002

(This area for notarial seal)

Ma. Risomi Prepared By: Loretta McCoy, WANIU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840 JLF-20001023-0032 ILCOOK COOK IL BAT: 116727/701556879F AXIL SOM1