## JNOFFICIAL COPY00902196



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



2000-11-16 11:19:58

7391/0055 89 001 Page 1 of



Illinois

County of Coe

Loan #:

0004333772

Index:

12332

JobNumber: 406\_2014

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that LASALLE BANK FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the sarie, and in consideration thereof, does hereby cancel and discharge said mortgage.`

**Original Mortgagor:** 

AMERICAN NATIONAL BANK AND TRUST CO.

Original Mortgagee:

LASALLE TALMAN BANK, FSB

Original Loan Amount:

\$110,000.00

**Property Address:** 

10908 S VERNON AVENUE, CHICAGO, IL 60628

Date of DOT:

11/1/94

Date Recorded:

12/14/94 04044420

Doc. / Inst. No:

25-15-411-015

PIN: Legal:

See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, LASALLE BANK FSB, has caused these presents to be executed in its corporate name and seal by its authorized officers this 21st day of August 2000 A.D.

The undersigned hereby warrants that it has full right and authority to Release said Mortgage or Deed of Trust either as Original Mortgagee, as Successor in Interest to the Original Mortgage, or as Attorney In Fact under a duly recorded Power of Attorney.

LASALLE BANK FSB

Vice President



# UNOFFICIAL COPY00902196 Page 2 of

#### STATE OF MICHIGAN **COUNTY OF OAKLAND**

On this the 21st day of August 2000 A.D., before me, a Notary Public, appeared Michelle M. Lams to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of LASALLE BANK FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Michelle M. Lams acknowledged said instrument to be the free act and deed of said corporation

The Cook County Clark's Office IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.



## UNOFFICIAL COPY00902196 Page 3 of 3

### **EXHIBIT 'A'**

JOB #: 406-2014

LOAN #: 00004333772

INDEX #: 12332

THE SOUTH 3 FEET OF LOT 3 ALL OF LOTS 4, 5, AND 6 (EXCEPT THE SOUTH 18 FEET THEREOF) IN BLOCK 4 IN O'TOOLES CALUMET CENTER SUBDIVISION IN THE SOUTH WEST 40 OF THE SOUTH EAST 40 OF SECTION 15, TOWNSHIP 57 NORTH, RANGE 14, EAST OF THE———THIRD PRING PAIL MERIDIAN, IN COOK COUNTY, ILLINOIS. PI # 25-15-411-015