



RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 5449
MT. LAUREL NJ 08054
SECURITY #: WB-2000-00002
ID: 40-125004 WILL

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0008984254
NAME: SKOMER
STATE OF: IL
COUNTY OF: COOK

KNOW ALL MEN BY THESE PRESENTS, THAT CENDANT MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

The Bank of New York as trustee for the
Registered Holders of the Cendant Mortgage Corporation
Mortgage pass-through certificates, series 2000-A

101 Barclay Street, 12E, New York, NY 10286

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 08/30/1996
AMOUNT: 65,700.00

EXECUTED BY: CARYN SKOMER

TAX ID# 10244130401007

CLERKS FILE OR INSTRUMENT NO: 9672383

RECORDED DATE: 09/23/1996

BOOK:

VOLUME:

PAGE:

ADDRESS: - 1614 - MONROE, #2W, EVANSTON, IL 60202

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

* D/B/A PHH MORTGAGE SERVICES

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 06/02/2000

* CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
MT. LAUREL, NJ 08054

WITNESSED BY:

LORETTA WALKER

BY:

STEPHEN C YAROCK
ASSISTANT VICE-PRESIDENT

PREPARED BY:

NOREEN MARINI

BY:

ROB MARTIN
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,

ON 06/02/2000, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED STEPHEN C YAROCK AND ROB MARTIN PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

RAPHAEL O. TYSON
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 03/02/2004

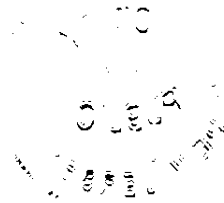
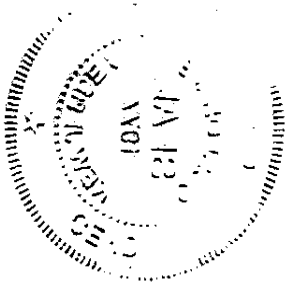
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UNOFFICIAL COPY

THE HONORABLE CLERK OF THE COURT OF THE COUNTY OF COOK, ILLINOIS, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS THE SAME APPEARS IN THE RECORDS OF THE COURT.

Property of Cook County Clerk's Office



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LEGAL DESCRIPTION RIDER

ALPHA HAWA Y900 725a

UNIT 1614-2W AND UNIT NO. 4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MONROE WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24811732, IN THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-24-413-040-1014/1007

Property of Cook County Clerk's Office

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