

UNOFFICIAL COPY

7385/0249 07 001 Page 1 of 3
2000-11-16 13:24:05
Cook County Recorder 25.50

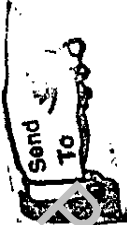
Recording Requested By:
WASHINGTON MUTUAL

When Recorded Return To:

John Grafft
28045 Roberts Rd
Barrington, IL 60010-1188



00903622



SATISFACTION



37m

STOCKTON - Washington Mutual Bank, FA #:0019849322 "Grafft" Lender ID:A01/ Escrow/Title:AC9706304 Lake, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JOHN GRAFFT, A DIVORCED NOT SINCE REMARRIED MAN
Original Mortgagee: WASHINGTON MUTUAL BANK, FA
Dated: 12/30/1998 and Recorded 01/11/1999 as Instrument No. 4272676 in the County of LAKE State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 01-13-100-006
Property Address: 41780 Venn Rd, Antioch, IL, 60002

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA
On October 12, 2000

By: *[Signature]*
KATRINA CHERRY, ASST. VICE PRESIDENT

AC9706304

Property of Cook County Clerk's Office

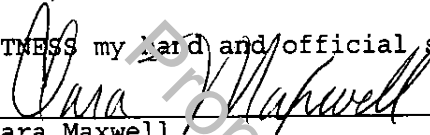
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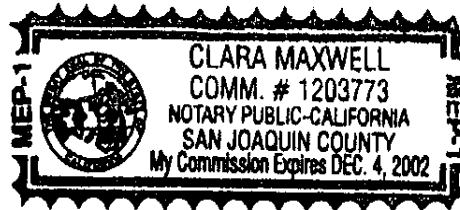
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON October 12, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared KATRINA CHERRY, ASST.VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Loretta McCoy, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
JLF-20001011-0018 ILLAKE LAKE IL BAT: 1164750019849322 0XILS 0M1

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LEGAL DESCRIPTION

0019849322

PARCEL 1: THAT PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 1126 FEET SOUTH AND 1252 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION; THENCE SOUTH 31 DEGREES 15 MINUTES WEST, 360 FEET; THENCE SOUTH 9 DEGREES 36 MINUTES EAST, 225 FEET; THENCE SOUTH 66 DEGREES 15 MINUTES EAST, 220 FEET; THENCE NORTH 68 DEGREES 13 MINUTES EAST, 500 FEET; THENCE NORTH 42 DEGREES 36 MINUTES EAST, 100 FEET; THENCE NORTH 17 DEGREES 44 MINUTES EAST, 110 FEET; THENCE NORTH 42 DEGREES 9 MINUTES WEST, 393 FEET; THENCE SOUTH 83 DEGREES 13 MINUTES WEST, 360 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, ILLINOIS, MEANING AND INTENDING TO CONVEY ALL OF THE SOUTHWEST ISLAND IN SAID 1/4 SECTION AND ALL ACCRETIONS THERETO; AS STATED IN DOCUMENT 874374 RECORDED MAY 17, 1899.

PARCEL 2. EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 3 OVER A ROAD 15 FEET ON EACH SIDE OF A LINE DESCRIBED AS COMMENCING 1115.5 FEET SOUTH AND 1335 FEET EAST OF THE NORTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE NORTH 19 DEGREES 47 MINUTES WEST, 300 FEET; THENCE NORTH 32 DEGREES 38 MINUTES WEST, 800 FEET, THENCE NORTH 53 DEGREES 17 MINUTES WEST 258 FEET TO THE NORTH LINE OF SAID SECTION AT A POINT 600 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE IN SECTION 12 IN THE SAME TOWNSHIP NORTH 70 DEGREES 57 MINUTES WEST, 350 FEET, THENCE NORTH 34 DEGREES 23 MINUTES WEST 383 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES WEST TO THE WEST LINE OF SECTION 12, AS CREATED BY DEED FROM ISAAC SMITH AND FRANCES SMITH, HIS WIFE, TO MARIE LOUISE VENN, DATED MAY 3, 1899 AND RECORDED MAY 17, 1899 AS DOCUMENT 74374, (EXCEPT THAT PART THEREOF FALLING IN PARCEL 3), IN LAKE COUNTY, ILLINOIS.

PARCEL 3: THAT PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING 1126 FEET SOUTH AND 1252 FEET EAST OF THE NORTHWEST CORNER OF SAID SECTION; THENCE NORTH 83 DEGREES 13 MINUTES EAST ALONG THE NORTH LINE OF THE PREMISES CONVEYED BY DOCUMENT 74374 AND SAID NORTH LINE EXTENDED EASTERLY TO THE SHORE LINE OF LAKE MARIE, THENCE NORTHERLY AND EASTERLY ALONG THE SHORE LINE OF LAKE MARIE TO THE SOUTHWEST CORNER OF PARCEL 5 OF THE PREMISES CONVEYED BY DOCUMENT 1698223 THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID PARCEL 5 TO THE SOUTH LINE OF SAID PARCEL 3 OF THE PREMISES CONVEYED BY DOCUMENT 1698229 (ALSO BEING THE NORTHERLY LINE OF THE PREMISES CONVEYED BY DOCUMENT 260532) THENCE SOUTH 64 DEGREES 29 MINUTES WEST ALONG THE NORTHERLY LINE OF PREMISES CONVEYED BY DOCUMENT 260532 AND SAID NORTHERLY LINE EXTENDED ALONG THE SOUTHERLY LINE OF FIRST ADDITION TO LAKEVIEW SUBDIVISION, IN BOOK E OF PLATS, PAGE 27, TO THE SHORE LINE OF LAKE MARIE, THENCE SOUTHERLY ALONG THE SHORE LINE OF LAKE MARIE TO A POINT SOUTH 83 DEGREES 13 MINUTES WEST OF THE POINT OF BEGINNING, THENCE NORTH EASTERLY TO THE POINT OF BEGINNING, IN LAKE COUNTY, ILLINOIS;

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