

ILLINOIS

UNOFFICIAL COPY 00903658

COUNTY OF COOK
LOAN NO 1: 109018595
LOAN NO 2: 4109018595
INVESTOR: 0331163640
POOL NO: FHCSH

97921759

7380/0090 33 001 Page 1 of 2
2000-11-16 13:21:57
Cook County Recorder 23.50



00903658

- DEPT-01 RECORDING \$23.50
- T#0009 TRAN 0649 12/08/97 15:52:00
- #0045 + CG *-97-921759
- COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

****CORRECTIVE**
Assignment of Mortgage**

\$ 78,500.00
Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
~~CHEMICAL MORTGAGE CORPORATION, AN OHIO CORPORATION~~ COMPANY
200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500
("Assignee") all beneficial interest under that certain mortgage dated **May 04, 1987** executed by
THOMAS F. SERPICO AND CATHERINE T. SERPICO, HIS WIFE

FIRST WESTERN MORTGAGE CORPORATION OF ILLINOIS
585 FIRST BANK DRIVE, PALATINE, IL 60067

recorded as Instrument No. **87283939** on **5/27/87** in Book
Page , of Official Records in the office of the County Recorder of **COOK**

County, Illinois , covering the following described property:

LOT 30 IN BLOCK 4 IN KINSEY'S FOREST GARDENS, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13081120610000

****THIS ASSIGNMENT IS BEING RE-RECORDED TO MAINTAIN A PROPER CHAIN OF TITLE.**

13-08-112-061

97921759



SP
P
M

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

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Property of Cook County Clerk's Office

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Dated: 5/16/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A
DELAWARE CORPORATION, FKA FIREMAN'S FUND
MORTGAGE CORPORATION, FKA MANUFACTURERS
HANOVER MORTGAGE CORPORATION, FKA CITIZENS
MORTGAGE CORPORATION

27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-
3357

By *Anh Tran*
ANH TRAN
ASSISTANT VICE PRESIDENT

00903658

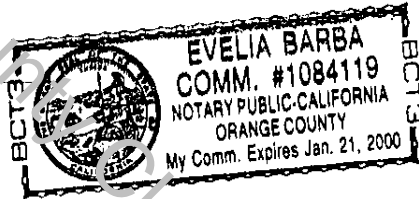
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 7/30/97, before me EVELIA BARBA personally appeared
ANH TRAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Evelia Barba
NOTARY PUBLIC EVELIA BARBA
My commission expires 1/21/2000



Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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