

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 4007766462
LOAN NO 2: 007766466
INVESTOR: 01637
POOL NO: X 0164501
INVESTOR TYPE: GNMA



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-0951

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 56,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to CITICORP MORTGAGE, INC., A DELAWARE CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MI 48334-3757 ("Assignee") all beneficial interest under that certain mortgage dated 6/17/86 executed by EDDIE SMITH AND BETTIE J. SMITH, HIS WIFE

MANUFACTURERS HANOVER MORTGAGE CORPORATION

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 86-250637 on 6/19/86 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

LOT TWO THOUSAND ONE HUNDRED EIGHT (2108) IN FREDERICK H. BARTLETT' GREATER CHICAGO SUBDIVISION NUMBER FIVE (5), BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST THREE QUARTERS (3/4) OF THE SOUTH ONE HALF (1/2) OF THE NORTH ONE HALF (1/2) OF THE NORTH ONE HALF (1/2) OF THE NORTHWEST ONE QUARTER (1/4) OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION FIFTEEN (15), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25151290150000



SV
15
amy

UNOFFICIAL COPY

00903779

Dated: NOV 1, 2000

CHASE MORTGAGE COMPANY, AN OHIO CORPORATION,
F/K/A CHEMICAL MORTGAGE COMPANY

3415 VISION DRIVE, COLUMBUS, OH 43219

By *andre pham*
ANDRE PHAM
VICE PRESIDENT

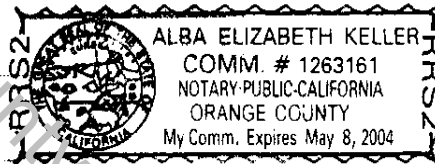
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On NOV 1, 2000, before me, **ALBA ELIZABETH KELLER** personally appeared
ANDRE PHAM, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Alba Elizabeth Keller
NOTARY PUBLIC **ALBA ELIZABETH KELLER**
My commission expires **5/8/04**



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

