UNOFFICIAL C739 0152 12 881 Page 1 of 2 2000-11-16 15:15:54

Cook County Recorder

23.50

00903989

PROVIDIAN FINANCIAL P. O. Box 9120 Pleasanton, CA 94566-9120

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT FIRST DEPOSIT NATIONAL BANK

ABOVE SPACE FOR RECORDERS USE ONLY

A corporation organized and existing under the laws of the United States of America, whose address is 295 Main Street, Tilton, New Hampshire 03276, (herein "Lender"), DO HEREBY CERTIFY that a certain mortgage dated May 18, 1999, made by JOSEPH P. SHEHAN AND SANDRA R. SHEFHAN, HIS WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY, to Providian National Bank, and recorded on June 4, 1999 as Doc. No. 99534665 in the office of the recorder of COOK County, in the State of Illinois, is with the notes accompanying it, is paid in full or otherwise satisfied, and discharged.

Legal Description of premises: PLEASE SEE BACK OF DOCUMENT

Permanent Real Estate Index Numbers(s): 19-09-322-05-

Address(es) of premises: 5355 WEST 53RD PLACE, CHICAGO, ILLINOIS 60638 is, with the note or notes accompanying it, is paid in full otherwise satisfied, released and discharged.

IN TESTIMONY WHEREOF, THE SAID PROVIDIAN NATIONAL BANK hath here unto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, this day of 10/03/00.

Providian National Bank

BY:

Jack Gilmete, Vice President

THIS INSTRUMENT WAS PREPARED BY PROVIDIAN FINANCIAL

4900 Johnson Drive Pleasanton, CA 94588

Recorder's Box No.

Joseph P. Sheehan 118 Augusta Dr. Palos Heights, IL 60463-2905

Mail to:

PROVIDIAN FINANCIAL

P.O. BOX 9120

PLEASANTON, CA 94566-9120

919-SHEEHAN-IL 9907700406 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

THE EAST 20 FEET OF LOT 1 AND THE WEST 10 FIRST OF LOT 2 IN BLOCK 13 IN HETZEL'S ARCHER AVENUE ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

00903989

• •	to a low the "premises."	
which, with the property hereinafter describ	bed, is referred to herein as the "premises,"	
	19-09-322-054	
Permanent Real Estate Index Number(s): Address(cs) of Real Estate: 5355 W.		
TOGETHER with all improvements, to ong and during all such times as Mortgagor all apparatus, equipment of articles now or single units or centrally controlled), and vectoverings, inador beds, awnings, stoy is and or not, and it is agreed that all simila, apparaint of the real of th	tenements, easements, fixtures, and appurtenances thereto belonging is may be entitled thereto (which are pledged primarily and on a parity is hereafter therein or thereon used to supply heat, gas, air conditioning entitlation, including (without restricting the foregoing), screens, wind divater heaters. All of the foregoing are declared to be a part of said reartus, equipment or articles hereafter placed in the premises by Morastate. In the Mortgagee, and the Mortgagee's successors and assignments under and by virtue of the Homestead Exemption Laws of the continuous contents.	dow shades, storm doors and windows, eal estate whether physically attached therei tgagors or their successors or assigns shall b , forever, for the purposes, and upon the us State of Illinois, which said rights and benef
This mortgage consists of two pages. herein by reference and are part hereof	and shall be binding on Mortgagors, their news, successors and	everse side of this mortgage) are memporar s(Se
PLEASE Samantha S	44-12-4	
PRINT OR TYDE SIAMEICS		
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