UNOFFICIAL COMPOSE Page 1 -

2000-11-17 10:25:14

Cook County Recorder

25.50

TRUSTEE'S DEED TENANCY BY THE ENTIRETY 00 NOV 15 AM 9: 12



THIS INDENTURE, made this 8th day of November, 2000 between Henry W. Orth, not personally but as trustee of the Henry Orth Trust under the Trust Agreement dated September 8, 1990, his successor or successors as GRANTOR and Chung H. Kim and Jung J. Kim, GRANTEES.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

WITNESSETH, that Granto is consideration of TEN and no/100 (\$10.00) Dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee and of every other power and authority the Grantor hereunder enabling, do hereby convey and quitolaim unto the Grantee, Chung H. Kim and Jung J. Kim, husband and wife, not as Tenans in Common, not as Joint Tenants, but as TENANTS BY THE ENTIRETY, the following described real estate, situated in the County of Cook, and the State of Illinois, to wit:

See attached for legal

Together with the tenements, hereditaments and appurcenances thereunto belonging or in any wise appertaining.

Permanent Index No.:

03-04-302-037-1383

Address of Real Estate:

1385 Glengary Ln., Wheeling, II., 60090

Dated November 8, 2000

IN WITNESS WHEREOF, the Grantor, as Trustee as aforesaid, hereunto set his hand and seal the day and year first above written.

Henry W. Orth, as trustee aforesaid

UNOFFICIAL COPY 100904473 Page 2 of

STATE OF ILLINOIS) COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Henry W. Orth, not personally but as Trustee of the Henry Orth Trust under Trust Agreement dated September 8, 1990, personally known to me to be the same person who name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered to the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 8th day of November, 2000.

Notary Public

Mail Tax Bills to:

OFFICIAL SEAL MARNI J BAGNOLA NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 10,2003

Chung H. Kim and Jung J. Kim 1385 Glengary Ln. Wheeling, II., 60090

Prepared by:

Of County Clark's C Larry Siegel, Attorney 750 Lake Cook Road, #350 Buffalo Grove, IL 60089

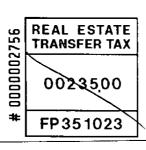
WHEN DOCUMENT IS RECORDED, RETURN TO:

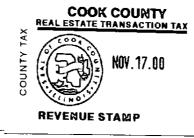
Sanford Kahn, Attorney 8700 N. Waukegan Rd., #140 Morton Grove, II., 60053

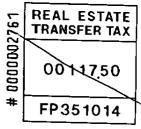


STATE OF ILLINOIS NOV.17.00

COOK COUNTY







PROPERTY ADDRESS: 1385 GLENGARY LANE WHEELING, IL 60090

LEGAL DESCRIPTION:

UNIT NO. 1-20-101-0-1285 IN THE ARLINGTON CLUB CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE FINAL PLATS OF THE AFLINGTON CLUB UNIT NO. 1, UNIT NO. 2, UNIT 3 AND UNIT NO. 4 SUBDIVISIONS OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAS (1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLATS AND CERTIFICATES OF CORRECTIONS THERETO, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDUMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1985 AND KNOWN AS TRUST NO. 64050 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, ON JUNE 17, 1986 AS DOCUMENT NO. 56-245-994 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATIONS AS SAMI: ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WEICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED THEREBY, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 03-04-302-037-1383