

FFICIAL COPM

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

RELEASE OF MORTGAGEN TOPOR THEOPROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE LOAN NO. 03011509 SECOND MORTGAGE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

KNOW ALL MEN BY THESE PRESENTS That

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LOUIS C. HANSEN AND LOIS E. HANSEN, HIS WIFE

all the rights, title, interest, claim or demand

whatsoever it may have required in, through or by a certain Mortgage recorded/Fogistexeck in the Recorder's/ REENERS , as Document No.23967817 County, Illinois, in Book --- , on page --office of COOK

to the premises therein described to-wit:

00904535

LT 29 IN BLI 1 IN PARK RIDGE OAKTON TERRACE SUB 4633/0161 15 005 Fage 1 of 2000-11-17 11:49:30 IN THE SW 1/4 OF THE SE 1/4 OF THE SE 1/4 OF 2000-11-17 SEC 22, T 41 N, K 12 E OF THE 3RD P.M., IN CCI. Each County Recorder

COMMONLY KNOWN AS: 1721 Marguerite Park Ridge, IL. 60068

COOK COUNTY

TAX I.D. No. 09-22-413-006

RECORDER

EUGENE "GENE" MOORE ROLLING MEADOWS



IN TESTIMONY WHEREOF, THE SAID BELL FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused it, corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested to by its Assistant Secretary, day of JUNE this 3RD

BELL FEDERAL SAVINGS AND LOAN ASSOCIATION

Vice-President

Assistant Secretary

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly athorized officers of the Bell Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

"THIS INSTRUMENT WAS PREPARED BY"

S. Flores

Bell Federal Savings and Loan Association

Mail to:

79 West Monroe Street Chicago, Illinois 60603

My Commission Expires May 9, 1989

109 RIVERSHAW LN



UNOFFICIAL COPY

Property of Cook County Clerk's Office

