JNOFFICIAL COMPONIES ON Page 1 of

Document Prepared By Robert Martin Lettinga When recorded mail to: Old Kent Mortgage Services, Inc.

4420 - 44th Street, Ste B/ POB

Grand Rapids, MI 49512-4011

Outbound Processing --

Property Address:

2221 NORTH LISTER

CHICAGO

60614-00 Projecto#: MERS Assignor #: 1226308

Pool #: PIN/Tax ID #: 14-31-205-010-0000



23.50

2000-11-17 08:27:37

Cook County Recorder

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the-Time found and affect Provid Manton

Mortgagor(s): CURTIS M RUPTASH, MARRIED TO BONNIE J DALEY

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Loan Amount: \$ 215,900.00

Date of Mortgage: 03-26-1999

Date Recorded: 11-16-1999

Liber/Cabinet: 09073764

Page/Drawer:

Document #: 09073764

Certificate: L ber/Cabinet2: Microfilm: Page/Drawer2:

2nd Record: \_\_-Document #2:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION of required) and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 10/6/2000.

Mortgage Flectronic Registration Systems, Inc. (MERS)

Investor Relations Officer

Vice President

State of MI County of KENT

On this 10/6/2000 before me, the undersigned authority, a Notary Public dally commissioned and qualified in and for the State and County aforesaid, appeared in person the within nar ied Lurt Tanis and Tyreece Guyton, address being P. O. Box 2026, Flint, MI-48501-2026, to me personally known who acknowledged that they are the Vice President and Investor Relations Officer, respectively, of Mortgage Electronic Registration Systems, Inc. (MERS), a Michigan Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

ROBERT MARTIN LETTINGA Notary Public, Kent County, MI My Commission Expires Feb. 10, 2003

Notary Public: Robert Martin Lettinga

My Commission Expires: 02-10-2003

ilmrsd 1/21/2000

MIN: 1000142-5000001555-5 (888-679-6377)

# **UNOFFICIAL COPY**

Project:

**MERS** 

Loan Number:

1226308

IL

COOK

### Legal Description

#### PARCEL 1:

UNIT #3E IN TANNERY LOFT CONDO AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 18 THROUGH 20 IN BLOCK 5 IN FULLERTON'S ADDITION TO CHICAGO, IN THE N1/2 OF THE NE1/4 OF SECTION 31, T40N, R14E OF THE 3PM, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO RECORDED AS DOC. 99192692; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, IL.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE LIMITED COMMON ELEMENT FOR UNIT 3E, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOC. 99192692. PARCEL 3:

EASEMENT FOR MCRESS, EGRESS AND VEHICULAR TRAFFIC FOR THE BENEFIT OF PARCEL 1 AS CREATED IN GRANT OF EASEMENT, RECORDED AS DOC. 99192691