

RECORD AND RETURN TO: DOCUMENT MANAGEMENT NETWORK WALL STREET POST OFFICE BOX 980 NEW YORK, NY 10268-0980

LOAN # 186300072

ASSIGNMENT OF DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTA MORTGAGE CORPORATION, a New Jersey Corporation, located at 343 Thornall Street, Edison, NJ 08837, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the r ce pt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over unto:

CITIBANK, N.A., AS TRUSTEE 111 WALL ST., 5th FL., ZONE 2 NEW YORK, NY 10043

hereinafter designated as Assignee, all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property the rein described and the indebtedness thereby secured:

Executed by: RICHARDO M GARCIA, AND DIVE LUPCHURCH GARCIA, HUSBAND AND WIFE.

Payable to: CHASE MANHATTAN MORTGAGE CORPORATION

Bearing date of APRIL 30, 1999

Amount Secured: \$ 2,500.00

# 99489175

Recorded 5-20-99

Book

State of ILLINOIS

Lot SEE ATTACHED LEGAL Block

County of COOK

Property Address: 1442 W BIRCHWOOD UNIT A, CHICAGO, IL 60626 Parc + 11-29-302-021-0000

As described on said Deed of Trust, and referred to therein. Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with increst.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and the Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any th re b, of the maker(s) of the mortgage or deed of trust herein above described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 04 day of JUNE,1999

CHASE MANHATTAN MORTGAGE CORPORATIO

Merline P. Bolden, Assistant Treasurer

ATTEST:

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00904821

## STATE OF FLORICA. COUNTY OF HILLSBOROUGH, SS:

I, Henry Gonzalez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Merline P. Bolden, personally known to me to be the Assistant Treasurer of Chase Manhattan Mortgage Corporation, a New Jersey Corporation, who resides at 415 Independence PKWY, Tampa Fl. 33634 and Debra Mitchell, known to me to be the Assistant Treasurer of said corporation, who resides at 4913 Independence PKWY Tampa Fl. 33634, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Treasurer and Assistant Treasurer, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

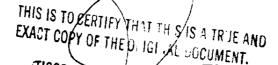
Given under my hand and notarial seal this 04 tay of JUNE, 1999.

Notary Public State of Florida at Large

PREPARED BY: Merline P. Bolden (813) 881-2491 Chase Manhattan Mortgage Corporation 4915 INDEPENDENCE PKWY TAMPA, FLORIDA 33634







00904821

## MORTGAGE

86300072 1863000727

THIS MORTGAGE ("Security Instrument") is given on April 30, 1999

The mortgagor is

AND RICARDO M GARCIA, HUSPAND AND WIFE. : DIVE L UPCHURCH GARCIA,

("Borrower").

04 C This Security Instrument is given to CHASE MANHATTAN MORTGAGE CORPORATION

which is organized and existing

, and whose address is under the laws of the State of New Jersey 343 THORNALL STREET, EDISON NJ 08837

("Lender").

Borrower owes Lender the principal sum of

Eighty-Two Thousand, Five Hundred and 00/100

**Dollars** 

). This debt is evidenced by Borrower's note dated the same date as this Security 82,500.00 (U.S. \$ Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on

. This Security Instrument secures to Lender: (a) the repaymen of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby are ugage, grant and convey

COOK

to Lender the following described property located in

County, Illinois:

THE SOUTH 41.45 FEET OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 (EXCEPT THE EAST 20 FEET AND THE WEST 40 FEET) IN BLOCK 4 IN BIRCHWOOD BEACH A SUBDIVISION IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN # 11-29-302-021-0000.

Property or Cook County Clark's Office