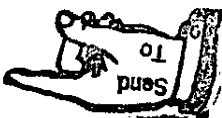




00904066

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
HomeSide Lending, Inc.
9601 McAllister Freeway
PO Box 47524
San Antonio TX 78255-9958



Loan#: 17460265 RLS#: 963041 Title Ord#: AC9706447

SATISFACTION OF MORTGAGE

3 ju

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANN E. TRAYNOR, SINGLE, NEVER MARRIED
Original Mortgagee: BANC ONE MORTGAGE CORPORATION

Mortgage Dated: JULY 10, 1992
Recorded on: JULY 28, 1992
as Instrument No. 92553653 in Book No. --- at Page No. ---

Property Address: 505 NORTH LAKE SHORE DRIVE, #1409, CHICAGO IL 60611-3403

County of COOK, State of ILLINOIS

PIN# 17-10-214-011-1689

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON OCTOBER 10, 2000

AC9706447

CP


UNOFFICIAL COPY

Loan#: 17460265

RLS#: 863041

Page 2

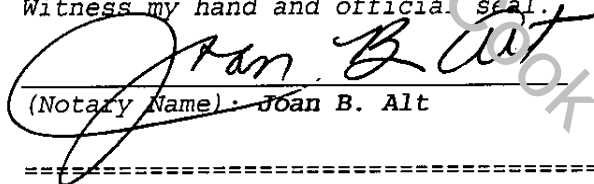
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

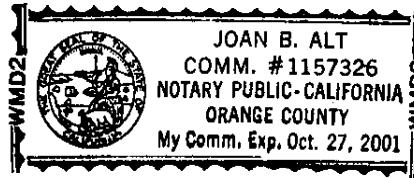
By: 
Julie A. Yates, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On OCTOBER 10, 2000, before me, Joan B. Alt, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name) - Joan B. Alt



PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
DAWNA HANSON

00904066

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PARCEL 1: UNIT 1409 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LAKE POINT TOWER CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88309160, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF STRUCTURAL SUPPORT, INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88309160, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

00904066