

Prepared By:

UNOFFICIAL COPY

00904291

48370043 47 002 Page 1 of 2
2000-11-17 10:50:11
Cook County Recorder 23.50

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194

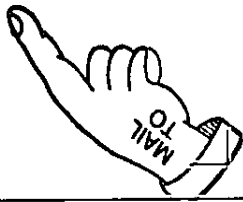
COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGE/NEW OFFICE



360754

and When Recorded Mail To

HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG
ILLINOIS 60194



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 28995165

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK OF AMERICA, N.A.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 15, 2000**

executed by **JOHN SCHEFFLER, A SINGLE PERSON AND
MICHELLE M MANTHEI, A SINGLE PERSON**
to **HERITAGE BANK OF SCHAUMBURG**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1535 WEST SCHAUMBURG ROAD
SCHAUMBURG, ILLINOIS 60194**

and recorded in Book/Volume No.

page(s)

00904290

Document No.

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **612 RUSSETT COURT, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HERITAGE BANK OF SCHAUMBURG

On **NOVEMBER 15, 2000** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TINA E METHE
known to me to be the **ASSISTANT VICE PRESIDENT**
and **JANICE GABRYS**

known to me to be **ASSISTANT VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

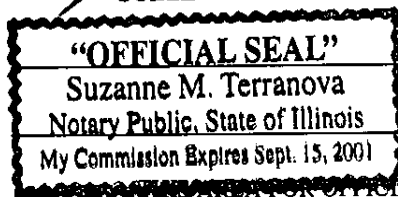
Notary Public Suzanne M. Terranova
Cook County,

My Commission Expires Sept 15, 2001

By: Tina E Methe
Its: **ASSISTANT VICE PRESIDENT**

By: Janice Gabrys
Its: **ASSISTANT VICE PRESIDENT**

Witness: Julie Berna
JULIE BERNA



FOR OFFICIAL NOTARIAL SEAL)

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Rev. 05/05/97 DPS 049

07-27-103-009-0000

Property of Cook County Clerk's Office

LOT 16009 IN WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN SECTION 27
AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

28995165