

the State of Illinois

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7403/0016 25 001 Page 1 of 3
2000-11-17 08:40:37
Cook County Recorder 25.50

When recorded mail to

When Recorded Mail To:

First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

402205



8156184

This form was prepared by: LONG BEACH MORTGAGE COMPANY, address:
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868, tel. no: 800-743-3336

2000-CB3

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1100 TOWN & COUNTRY ROAD, ORANGE, CA 92868
does hereby grant, sell, assign, transfer and convey, unto the CHASE MANHATTAN BANK
a corporation organized and existing under the laws of New York, NY 10001 (herein "Assignee"),
whose address is
a certain Mortgage dated November 15, 1999, made and executed by

MICHELLE C RILEY, MARRIED TO FRED RILEY

to and in favor of LONG BEACH MORTGAGE COMPANY upon the following described
property situated in COOK County, State of ILLINOIS

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

5432-34 S. Prairie, Unit 2 South, Chicago, IL

Tax ID: 20-10-314-021-0000

★★ ASSIGNEE: The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement dated as of August 1, 2000, among Credit-Enhanced Asset Servicing and Securitization LLC, Prudential Securities Secured Financing Corporation, L.P., Loan Servicing LP and The Chase Manhattan Bank, C-BASS Mortgage Loan Asset Secured Certificates, Series 2000-CB3, without recourse

such Mortgage having been given to secure payment of Eighty Seven Thousand Five Hundred Fifty and no/100-----
(\$ 87,550.00)

Recorded 11/24/99 (Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 09109417, at page 5 (or as No. 09109417) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

Initials: SRS
BRV
MRF

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800-800-8000

180 West 39th Street, New York, NY 10001
JPMORGAN CHASE BANK

Property of Cook County Clerk's Office

ASSOCIATE THE CHASE MANHATTAN BANK, as Trustee under the Property
and Security Agreement dated as of August 1, 2008, among Citicorp
Asset Servicing and Administration LLC, Preferred Securities Servicer
Financial Corporation (the Loan Servicer) and The Chase National
Bank (the Bank) (the Loan Agreement, Series 2008-2A).

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 19, 1999

Witness

Francine Lascano

LONG BEACH MORTGAGE COMPANY

(Assignor)

Witness

Sysay Phomprasack

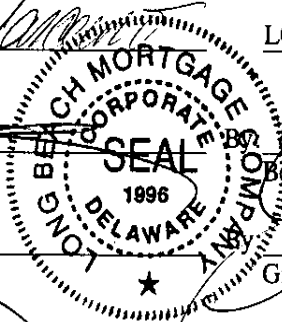
Betty Johnson - Agent

(Signature)

Attest

Yury Shabunov

Gina Gerwig - Agent



Seal:

[Space Below is Reserved for Acknowledgment Information]

State of California

County of ORANGE

SS.

On November 19, 1999

before me, Michael S. Crump

personally appeared

Betty Johnson and Gina Gerwig, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

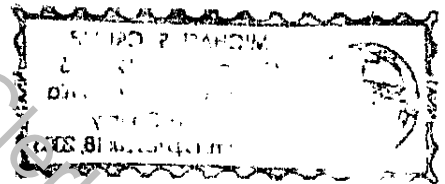
WITNESS my hand and official seal.



Michael S. Crump (Seal)

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STREET ADDRESS: 5432-34 S. PRAIRIE

UNIT 2 SOUTH

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-10-314-021-0000

LEGAL DESCRIPTION:

UNIT 2 SOUTH IN PRAIRIE GARDEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 51.25 FEET OF THAT PART OF THE SOUTH 1/2 OF BLOCK 9 LYING EAST OF A LINE DRAWN PARALLEL TO AND 170.83 FEET EAST OF THE EAST LINE OF INDIANA AVENUE AS NOW OPENED IN JENNINGS AND MOFFETT'S SUBDIVISION OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AT EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED - 99883070 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office

09109417